Wed after flee Bi-American fleeing S.A.

Baltimore, Md

ACCRA, Ghana (NNPA) — A white South African political refugee and the colored woman he was prevented from marrying by their country's racial laws became man and wife in Accra Sunday.

They were Arnold Selby, 42, secretary of the African Textile Workers Union, and Miss Jannette Thomas, 27.

Their daughter, Lorna watched the five-minute civil ceremony in a room at the home of Geoffrey Bing, Ghana's Attorney General. Mr. Bing was present and so were three leading South African exiles.

They were Oliver Tambo, Deputy President of the banned African National Congress; Tennyson Makiwane, also of the Congress, and Peter Melotsi, a member of the executive committee of the Pan-Africanist Congress.

* * *

MR. TAMBO led the guests in the traditional African wedding song, the "Song of the White Mountain."

Mr. Selby, who has been a political detainee 10 times in the past 12 years, said that during the five years of their engagement he and Miss Thomas were hounded constantly by the police.

"They wanted to catch us together so as to convict us under the Immorality Act, which forbids mixed marriages or relationships," Mr. Selby said, adding:

"So many times in South Africa and Basutoland we tried to get married, but nobody would marry us. Then Lorna was born and still we could not get married."

* * *

MR. SELBY reached Accra in June with the help of the Christian Action Council, working through Mrs. Bing, wife of the Attorney General, and with the support of the Ghana government.

Miss Thomas arrived here Friday with Lorna. Both traveled on Ghana travel permits.

Mr. Selby plans to remain in Ghana for the time as a political refugee. He said he would act as representative of the Christian Action Council to look after any other South African political refugee who come to Ghana.

Prostitution Fines Levied Against Four

Fines totaling more than $400 have been assessed in Recorder's Court against three local Negroes and an Alexander City white man who were charged under the city's prostitution statute Jan. 8.

Police said the charges were pressed against the white man, Preston H. Graves, who gave his address as Alexander City, a Negro and his wife, Jimmy Lee and Cathryn Williams, 1471 French St., and Otis Goldsmith, 718 Anderson Ct.

All four were arrested after Patrolmen B. J. Conradt and W. M. Bartlett raided the home of Jimmy Lee and Cathryn Williams at 2:30 a.m. on Jan. 8. Police said Graves was in bed with the Williams woman along with her husband.

Police said Goldsmith arranged a date with the Williams woman for Graves. They said the woman was to be paid by Graves to have relations with him.

Recorder's Court Judge D. Eugene Loe levied fines of $100 and costs against all four defendants before the morning session of Recorder's Court yesterday. Court records show a total of $412, including the fines and costs, were paid by the three Negroes and the white man after they pleaded guilty before Loe.

All four were charged under Chapter 20, Section 46 of the city code which deals with prostitution.

PRELATE DEFENDS MIXED MARRIAGES

BIRMINGHAM, England (RNS)—Racial intermarriage—a practice that is expected to increase in the Birmingham area—was defended by the Roman Catholic Archbishop of Birmingham in his Advent pastoral letter.

Acknowledging that such unions were often beset by difficulties and problems for both the partners and their children, Archbishop Francis J. Grimshaw declared: "But let no one say of such a marriage that it is a bad one because one race is inferior to the other."

Large numbers of colored workers, many of them for the West Indies, have come to the Birmingham area in recent years. Some have married local girls.

Archbishop Grimshaw said interracial marriages very often were successful and that the children of such marriages "have sometimes inherited the best qualities of both races."

"But it must be said that any marriage, if it is to be a happy one, must be entered into with more than just a glance at the future," he said.

"It could well be that one of the parties must live henceforth separated from home and kindred to a degree far greater than usual. Loneliness, a far different way of life, perhaps an unfamiliar language, all could conspire to make life unhappy."

He said this country was an example of the "successful fusion" of different races, citing the mixture of the Romans with the Britons, Saxons and Danes.

In this fusion of races "very different from each other in those days," the Archbishop said the unifying influence was the Church.

SCENE AT THE WEDDING — Sammy Davis Jr., and his Swedish bride, May Britt (center) pose with ceremonial wine chalice from which both drank in traditional Jewish marital rites at Davis' Hollywood home. At left is Peter Lawford attended by Los Angeles detective. Lawford, brother-in-law of President - elect John Kennedy, was one of two outsiders admitted to the actual marriage ceremony. Frank Sinatra (right) was the other. Sinatra stood as Sammy's best man. Bride wore a champagne brocade gown and couple was united under bower of white chrysanthemums.

PARENTS OF MISS BRITT, Mr. and Mrs. Hugo Wilkens, made the trip from their home in Stockholm to be on hand for the marriage of the Sammy Davises.

SAMMY DAVIS JR. WEDS
He and May Britt Married in His Hollywood Home

HOLLYWOOD, Calif., Nov. 13 (AP) — Sammy Davis Jr., the Negro entertainer, and May Britt, Swedish actress, were married today after the bride had left a sick bed for the ceremony.

Rabbi William M. Kramer performed the ceremony in Mr. Davis' Hollywood Hills home. Both the bride and the bridegroom are converts to the Jewish faith.

Frank Sinatra was best man and Mrs. George Rhodes, wife of the bridegroom's musical arranger, was matron of honor. The bride was escorted by her father, Hugo Wilkens of Stockholm, who, with Mrs. Wilkens, flew here for the wedding.

Miss Britt came down with a gastric virus disturbance this morning and had to have a physician, Dr. Adrian Weiss advised her that she would have to forego an elaborate wedding reception at the Beverly Hilton Hotel.

Sammy Davis, May Britt Exchange Vows At Last

HOLLYWOOD — Entertainer Sammy Davis, Jr., married blonde Swedish Actress May Britt Sunday in private Jewish ceremonies attended by a score of the movies' top stars.

Rabbi William M. Kramer performed the ceremony uniting the couple, both converts to the Jewish faith, at Davis' home overlooking famed Sunset Strip.

Frank Sinatra, leader of the so-called Hollywood clan of which 34-year-old Davis is a member, served as best man. Many members of the clan were present.

WEDDING GUESTS

Guests at the wedding and a private reception at the Beverly Hilton hotel included George Burns and Gracie Allen, Mr. and Mrs. Peter Lawford, Edward G. Robinson, Dean Martin;

Shirley McLaine, Leo Durocher, Tommy Sands and Nancy Sinatra Sands, Mr. and Mrs. Jack Warner, James Garner, Director Billy Wilder and Mr. and Mrs. Milton Berle.

The 24-year-old Swedish actress told reporters when their marriage plans, once delayed, were announced that she hoped "the racial element of our marriage won't be brought up. But I guess that is a hopeless wish."

UNRULY CROWD

Although an unruly London crowd demonstrated against the marriage and three teen-aged boys wearing Nazi swastikas picketed a Los Angeles theatre where Davis appeared, police in Hollywood and Beverly Hills said they expected no trouble at the wedding.

Two policemen were invited to the wedding but no extra forces were ordered to Davis' home.

A legion of reporters and photographers, many of them from the foreign press corps, waited outside Davis' home during the ceremony.

SECOND FOR BOTH

The wedding, second for both Davis and Miss Britt, and the reception were closed to reporters and cameramen, but a short press conference was scheduled by the couple after the ceremony.

Davis previously was married to Singer Loray White but the couple was divorced after a year.

Miss Britt's 18-month marriage to Stanford university student Edward Gregson ended when her divorce became final in September.

DIVORCE COMPLICATIONS

The couple earlier planned to be married Oct. 16, but complications over her divorce forced a delay.

Mrs. George Rhodes, wife of Davis's musical arranger, was matron of honor for Miss Britt, whose parents, Mr. and Mrs. Hugo Wilkens flew from Sweden to attend the wedding.

Also among guests at the wedding was Finis Henderson, Chicago night club impresario.

Miss Britt, 26, a 20th Century-Fox contract player, came down with a gastric virus disturbance Sunday morning and had to have a doctor.

May Britt, Davis Wed

HOLLYWOOD (AP) — Swedish actress May Britt and Negro performer Sammy Davis Jr. were wed Sunday by a rabbi but the bride had to get up from a sickbed for the rites.

Rabbi William M. Kramer performed the traditional Jewish rites in the Hollywood Hills home of Davis.

As the couple drank out of the ceremonial wine glass and then crushed it, a Frank Sinatra recording of "Making Whoopie" punctuated the solemnity of the service. The record came from a party held at the home of one of Davis' nearby neighbors.

Sinatra was best man and Mrs. George Rhodes, wife of the bridegroom's musical arranger, was matron of honor.

Hollywood wedding for actress Britt, song-dance Davis

By VINCENT TUBBS

(Special To AFRO)

HOLLYWOOD, Calif. — Swedish Actress May Britt and Sammy Davis Jr. were married late Sunday afternoon, with some of filmdom's brightest stars functioning as members of the wedding.

The private family wedding ceremony was held at Davis's home, with a Rabbi officiating. Both Miss Britt and the bridegroom recently were converted to the Jewish faith.

THE WEDDING was closed to the press, but it was reported that Frank Sinatra was best man and the bridesmaids the wives of Davis's business manager and pianist.

Prior to the wedding the couple posed for pictures and answered questions for reporters at a press conference held at the Beverly Hilton Hotel.

Following the ceremony, a reception also was held at the hotel.

DAVIS HAS a checkered romantic background. He was reported to have been sorely disappointed when model Cordie King of Chicago, broke with him and married an Indianapolis business man in December of 1956.

Shortly thereafter, his name was linked with that of blonde actress Meg Myles and later with Swedish screen star Kim Novak. This latter relationship caused a stir in Hollywood and allegedly drew threats of studio reprisals to both Sammy and Miss Novak.

The marriage to Loray White —with Harry Belafonte as best man — ended the filmland furore.

SHORTLY AFTER the Davis-White divorce in 1959, blonde Joan Stuart of Toronto, announced that she was "on Cloud 9" because she and Sammy were engaged to marry during the Christmas holiday season of that year.

NEWLY WEDS—Singer Sammy Davis Jr. and Swedish actress May Britt are shown as they took out marriage license at City Hall, Los Angeles, prior to their marriage on Sunday in Beverly Hills.

Davis and Britt—

Negro entertainer weds blond Swedish actress

HOLLYWOOD, Nov. 14 — (AP) — Negro performer Sammy Davis Jr. wed blonde Swedish actress May Britt yesterday — with the help of everyone from the sister of President-Elect Kennedy to the Duke of Bedford.

MISS BRITT, a statuesque blonde from Stockholm, almost missed her own wedding when a severe attack of intestinal flue bedded her hours before the ceremony.

But she made it to the Jewish rites held in the living room of Davis' home

"I felt a little woozy," the 26-year-old bride confessed, "but I was able to get through with it because of the excitement of marrying the man I love."

After the rites, the bride went to bed. Davis went solo to the reception held at the Beverly Hilton Hotel.

THERE HE GREETED such famous guests as Janet Leigh, Barbara Rush, Milton Berle, Mrs. Dean Martin, Diana Dors, Jack (Maverick) Kelly, Peter (Lawman) Brown and Louis (77 Sunset Strip) Quinn.

Then he was spotted by Mrs. Pat Kennedy Lawford, sister of the president-elect.

"How do you feel, chicky baby?" asked Mrs. Lawford as Davis bussed her on the cheek. Said Davis:

"Man, I feel electric."

He was next greeted by the Duke and Duchess of Bedford.

"I bring you greetings and congratulations from England," said the member of the British nobility.

Sammy Davis, Jr., Weds Ailing Actress May Britt

By The Associated Press

Hollywood, Nov. 13. — Swedish actress May Britt and Negro performer Sammy Davis, Jr., were wed Sunday by a rabbi, but the bride had to get up from a sick bed for the rites.

Rabbi William M. Kramer performed the traditional Jewish rites in the Hollywood Hills home of Davis.

Singer Frank Sinatra was best man and Mrs. George Rhodes, wife of the bridegroom's musical arranger, was matron of honor.

Foregoes Reception

Miss Britt, 26-year-old 20th Century-Fox contract player, came down with a gastric virus disturbance Sunday morning and had to have a doctor.

Dr. Adrian Weiss advised the new bride she would have to forego an elaborate wedding reception at the Beverly Hilton Hotel. Some 300 people, including some of the biggest names in Hollywood, were invited to the reception.

The bride was given away by her father, Hugo Wilkens of Stockholm, who, with Mrs. Wilkens, flew in for the wedding.

'Man, I'm Electric'

Davis, appearing alone at his wedding reception, was greeted by Janet Leigh, Barbara Rush, Milton Berle, Diana Dors, Jack Kelly, and Mrs. Pat Kennedy Lawford.

Mrs. Lawford, wife of actor Peter Lawford and the sister of President-elect John F. Kennedy, rushed up to Davis and he planted a kiss on her cheek.

She asked, "How do you feel, chicky baby?"

"Man, I'm electric," beamed Davis.

Mr. Wonderful' Takes A Wife

SAMMY DAVIS, Jr. and Swedish actress May Britt sign marriage license in Los Angeles in preparation for their longdelayed and highly-publicized wedding which took place Sunday at Sammy's Hollywood home. Davis, 34, and Miss Britt, 26, are both converts to Judaism. (UPI Telephoto)

Negro Singer Plans Family After Wedding To White Man

The Talladega Daily Home
Talladega, Ala.

By PATRICK MCNULTY

LAS VEGAS, Nev. (AP)— "I'm terribly happy, now, I'll have something I never had—a family of my own," beamed Eartha Kitt soon-to-be June bride.

Thurs. 5-12-60

The Negro entertainer and handsome, sandy-haired Bill McDonald picked up a marriage license Wednesday on a flying trip to Los Angeles. Both are 30-years old.

"We plan to be married June 9 in a quiet ceremony at my parents' home," said McDonald, son of a wealthy Los Angeles business executive.

"But the honeymoon will have to wait," said Eartha, a Southern sharecropper's daughter. "I've a concert tour in this country and European engagements that will last through Christmas."

Eartha and Bill present varied backgrounds.

She was born on a dilapidated farm outside of Columbia, S. C. After that came Harlem slums and finally show business success via the Katherine Dunham Dancers, Paris Bistros, recordings, Hollywood and Broadway.

McDonald. who is white, attended a prep school at Ojai, Calif., then the University of California. As an infantryman in Korea, he picked up a Purple Heart and a Bronze Star. He was wounded by a burp gun and spent a year in an Army hospital.

Eartha and Bill say that between her engagements they'll settle down in Beverly Hills and raise a family.

"I want a boy and a girl," said Eartha, whose only close relative, an aunt, died in 1950.

What about the racial question?

"I don't know what to say," said Bill. "It never enters my mind until people bring it up."

"It's a problem you have to live with like any other problem," Eartha said. "Some people aren't going to like the idea of a Negro marrying a white. But the world I live in show business and the racial problem is not so great there."

"I think children are the major concern of an interracial marriage," Eartha said. "But if you bring children up correctly they will learn to live with the rest of the world."

Eartha said she's lucky to have Billy's family, James and Nora McDonald. They're a strong foundation, she said.

"Why, when Bill first told his parents we were getting married, his mother hugged and kissed me and said, "My little sun-tanned daughter,"

"So I'm looking forward to having the kind of family that I never had," Eartha said.

Eartha Kitt's Wedding Simple

Chicago Defender
Chicago, Ill.
P. 12

HOLLYWOOD — (UPI) — Negro Singer Eartha Kitt and Real Estate Executive William McDonald were married Thursday night in a simple ceremony deliberately devoid of movieland spectacle.

Sat. 6-18-60

McDonald, a Caucasian, and Miss Kitt, both 30, were wed by Superior Judge Elmer Doyle at the bride's home. The press was excluded from the ceremony, attended only by a dozen persons —most of them members of the family.

It was the first marriage for each. They said they intended to postpone a honeymoon until after her engagement at the Hollywood Bowl starting July 23. She also plans a concert tour.

THOSE AT CEREMONY

Miss Kitt wore a blue chiffon gown created by famed Hollywood designer Don Loper for the marriage ceremony.

Those present for the ceremony included the groom's parents, Mr. and Mrs. James McDonalds his sister, Norene, and his brother-in-law, Stanley Kane, who served as best man. Dorothy Engel, a close friend of the bride, also attended.

There were no movie celebrities present.

Miss Kitt returned here from Las Vegas, where she appeared at a plush strip hotel. She gained international fame after her appearance in the Broadway review "New Faces" eight years ago.

Davis, White Actress To Delay Marriage

The Montgomery Advertiser
Montgomery, Ala.
P. 12 C

HOLLYWOOD (AP)—Negro entertainer Sammy Davis jr. and Swedish actress May Britt said Wednesday they're postponing their wedding. Reason: legal complications from her previous marriage.

It had been set for Oct. 16. They reset it for Nov. 13.

A brief statement didn't elaborate on the legal reasons.

Miss Britt was divorced a little over a year ago from Edwin Gregson of Los Angeles.

Sammy Davis, May Postpone Wedding To November 13

Chicago Defender
Chicago, Ill.
P. 12

HOLLYWOOD — (UPI) — Actress May Britt and entertainer Sammy Davis, jr., have postponed the date for their marriage from Oct. 16 to Nov. 13.

A spokesman for the blonde Swedish actress said the delay was caused by complication in connection with Miss Britt's divorce from Edwin J. Gregson. An interlocutory divorce decree was granted the couple Sept. 29, 1959.

Davis said the ceremony still would be performed at his Hollywood home.

Eartha Kitt Weds

Chicago Defender

SINGER EARTHA KITT is shown with her husband, William O. McDonald, whom she married at her Beverly Hills, Calif. home on June 9. The bride wore an original Don Loper creatior of a bristol shirtmaker type made of chiffon trimmed in satin with a matching satin hat, shoes and bag. (UPI Telephoto)

SMILING NEWLYWEDS — Mrs. William McDonald (center) poses happily with her new husband, a Los Angeles realtor, following their marriage at her home last Thursday night. Of course, Mrs. McDonald is more famous as singer Eartha Kitt. Looking on is the bride's god-child, little Christine Engel, who also served as a flower girl.

Sammy Davis, Jr. Calls Off His Mixed Marriage

Los Angeles, Apr. 9.—If what they have told the world can be believed, at least two women in love with him now await the romantic pleasure of that fabulous entertainer, Sammy Davis, Jr.

Taking second place this week is the shapely, blond singer-dancer Joan Stuart, of Toronto, Canada. She responded to a message Sammy sent her, calling off their highly publicized engagement, by saying:

"I love Sammy. I'll wait for him.'

The first to make public such a statement was Sammy's ex-wife, singer-actress Loray White, who in several emotion-packed news stories has uttered words of undying affection, stated a case of everlasting patience, and made the bold prediction that Sammy, being "a black man," must one day "return to a black woman."

According to delayed plan, Sammy and Joan were to be married this month.

But a few hours before Sammy was to cover himself with more glory with his great rendition of the award-winning song, "High Hopes," at the motion picture Academy Awards show in Hollywood's RKO Pantages Theatre Monday night, Sammy's road manager—John Hopkins, acting in the role of emissary—dashed Miss Stuart's high hopes of immediate marriage to bits with an unmistakable announcement:

"It's all over."

Thus came to an end one of the most talked-about, pro and con, romances in the history of show business.

Indians suspicious of wooing, cooing

CALGARY, Alta.—An outbreak of white men wooing pretty young Indian maidens here in Canada has caused the tribal leaders to become suspicious— not so much because of the wooing and cooing, but whether its love for the girls or their money.

The suspicion is so great that two chiefs, John Samson and Howard Beebe, have suggested that the Federal Government pass a law that would make it mandatory for a young woman marrying outside of her tribe to delay the wedding five years.

* * *

A FIVE - YEAR wait, agrees Samson and Beebe, would give the young maiden time to think— and find out if the love is true love, or just love for gold in the form of valuable oil and gas royalties which the girls possess.

The Samson tribe reside on the oil - rich Heboma Reserve and Blood Indian band, headed by Beebe who also is president of the Alberta Indian Association, lives on the reserve in Southern Alberta in the heart of a booming gas region.

* * *

CANADA HAS a population of 172,000 Indians on 2,223 reservations covering 5,890,938 acres, administered by 572 band councils. Most of these Indians live in poverty, but some western tribes have acquired considerable wealth through gas and oil royalities.

These royalties are put in a commual fund handled by the tribal council. Each member of the band is eligible for a share.

Whenever a young girl marries and leaves the reservation, she takes her share with her.

2 1960

CANADA

Sammy Davis Says Things Okay; To Wed

LAS VEGAS — Sammy Davis, who met with parents of his bride to be, Canadian born Joan Stuart, and afterwards told reporters things were okay and that the wedding would come off as planned, perhaps in Las Vegas this spring.

Previously, the parents of Miss Stuart had been reported as being opposed to the marriage. They, the father, that is, made it plain that the races did not come into the picture, rather the difference in their religion. Both Miss Stuart and Davis, questioned by reporters have said they are very much in love and nothing can prevent the marriage.

When dynamic Sammy made public his intentions of marrying the Canadian lass approximately two months ago, her mother then voiced strong opposition to their marriage and at that time Davis said he felt consent to th spring nupitals would come once he had occa s on to meet the grl's parents.

"We are very much in love," he said then.

HAND-HOLDING—During a brief engagement in Toronto recently, entertainer, Sammy Davis Jr. holds hand of his Toronto-born fiancee Joan Stuart.

Sammy Meets Parents Of Intended Bride

TORONTO, Ont — Versatile entertainer Sammy Davis Jr said here early last week that he thought he had made some headway in his efforts to win over the parents of a blond Canadian singer dancer he hopes to marry in the spring.

"I spent two hours and ate with them so I must have made some headway." Davis replied to reporters before leavng here for a Las Vegas engagement.

With his 22 year old white fiance and her parents plus several other family members at ringside, Sammy endedd his stint at a Toronto night spot last Sunday night. It was the first time the girl's parents had seen Davis perform.

Asked about her feelings on her daughters' proposed marrage to the Negro, the shapely blond's mother replied: "I like Sammy. He's a wonderful chap. but I feel Joan should wait until she is very sure."

Loray was right, Sammy not to marry Joan after all

By CHARLES J. LIVINGSTON

CHICAGO—Some weeks ago, Loray White, the former Mrs. Sammy Davis Jr., sent out mimeographed statements to the press on the Sammy Davis Jean Stuart romance, in which she predicted that her ex husband would not go through with his rumored marriage to the blonde Canadian singer.

Loray, whose marriage to the multi-talented Davis at Las Vegas, Nev., lasted only a few months, felt that unless they had a great deal in common Sammy was too wrapped up in his career to marry Joan, whose parents had protested the interracial romance.

Miss White had given her views voluntarily, and the tenor of her statement gave this reporter the impression that she still carries a smoldering torch for the famed man entertainer. She described Sammy as a wondeful person" and said she was proud to have shared with him the title of "Mrs. Wonderful" Sammy had acquired the title, "Mr. Wonderful" as a result of a hit tune he recorded some time ago.

* * *

IN GENERAL, the local press took Miss White's statement lightly, and one columnist inquired if someone might not have been "spoofing" her about Sammy, because of the belated statement. But this writer felt that readers might want to hear Loray's views on the impending marriage, and released a condensed article on the subject.

As it turned out, Loray was right. On Tuesday, April 5, ANP learned that the Davis-Stuart engagement was broken. Sammy, it was reported, had sent word to Joan that their much-publicized engagement was ". . .all over."

Upon receiving word of the development, this reporter immediately contacted Miss White, who had just completed a successful stand at the "Mist Club" on Chicago's northside. She took the news of the broken engagement in stride, as if she knew all along that it would happen, but was surprised to learn of rumors that Sammy was dating Swedish actress May Britt.

I reminded her of her prediction that the Davis-Stuart marriage would not occur, and she replied gingerly:

ALL SMILES—During a brief engagement in Toronto recently, entertainer, Sammy Davis Jr. holds hand of his Toronto-born fiancee Joan Stuart.

"Yes, I felt that way, but I am surprised to hear about this other girl."

She hadn't had time to read the papers closely because of her work, she said.

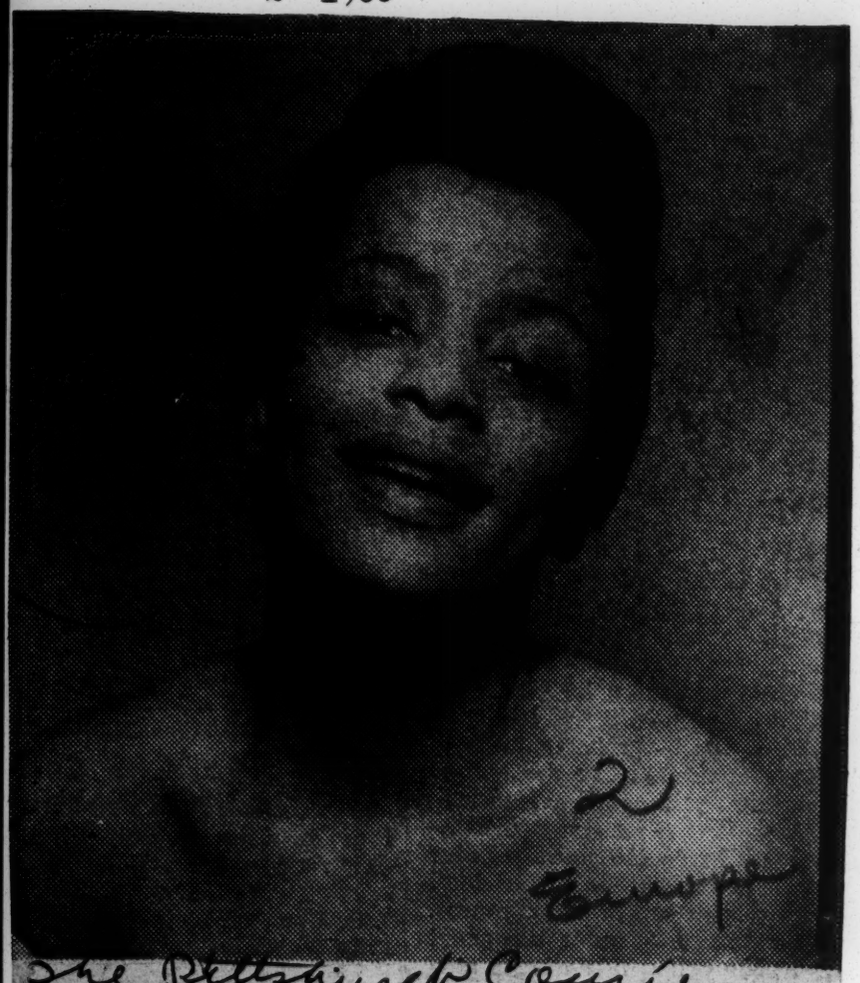
"I am surprised—really surprised," she added.

Why was she so surprised? "Well, you never know about Sammy," she explained. "It's like the book: 'What Makes Sammy Run.'"

She said she had not talked to Sammy recently. She was busy with her own career.

However, unlike in the case of the Davis - Stuart romance, Miss White, a comely colored girl with a plaintive, down-to-earth personality, did not wish Miss Britt well.

She simply was surprised.



TO MARRY IN EUROPE — Mr. and Mrs. J. H. Moorefield of Homestead, Pa., have announced the engagement and approaching marriage of their daughter, Olive, of Vienna, Austria, to Manfred Bunge, son of Mr. and Mrs. Hermann Fritz Bunge of Leipzig, Germany. After the May 4 wedding, the newlyweds will honeymoon in Amsterdam. They will make their home in Vienna, where Miss Moorefield has won much success in the Austrian opera.

Negro, blonde plan large family

LONDON, June 7—(AP)—Sammy Davis Jr. says he and blonde movie actress Mai Britt plan to raise a large family and he does not care if the children are "polka dot."

The Negro entertainer and the 5-foot-7 Swedish actress told a news conference last night they plan to marry after her divorce from American actor Eddie Gregson becomes final Sept. 28.

Davis conceded some people won't approve of the inter-racial match.

"People don't have to agree —that's their prerogative," he said.

Davis is a convert to the Jewish faith, but Miss Britt said she would remain a Protestant.

Pastors Back Interracial Marriages

NEW YORK, Feb. 6 (AP)—Theologians contributing to a Presbyterian magazine say a Christian should not try to stop his son or daughter from marrying a person of another race.

The February issue of Social Progress, distributed Friday, is devoted entirely to the question of interracial marriages.

All the theologians contributing to the magazine, both Northerners and Southerners, agreed that a Christian should accept interracial marriages. But they added that each situation must be considered independently.

* * *

MARCUS BARTH of the federated theological faculty of the University of Chicago wrote:

"All talk and all striving for desegregation and for full equality and community of rights and duties of the people of different races living together in America is but rubbish unless it includes the willingness to accept and protect racially mixed marriages."

The Rev. Elder G. Hawkins, Negro moderator of the Presbytery of New York, said such marriages could be successful if the country recognized the Negro as a whole person. He wrote:

"If we give too glibly what is indeed the Christian answer to the question, it may be we will gloss over what actually is the hardest thing in the world for white America to do—be rid of its delusion of superiority and all the attendant fears that have made it necessary to deprive the Negro of the basic freedoms other Americans enjoy."

14 Magazine Articles On Mixed Marriages

NEW YORK. — (ANP) — The magazine Social Progress, a publication of the Presbyterian church devotes its entire February issue to a thorough discussion of interracial marriage. The magazine contains 14 different articles on the subject.

The consensus of theologians clergy and laity, North and South, was that a Christian commitment could not preclude the marriage of a son or a daughter across racial lines.

But in answering the specific question, most of the writers said: It would depend."

Involes "Cultural Differences"

The reservation centered on the cultural difficulties that such a marriage would face.

Marcus Barth of the Federated Theological Faculty, University of Chicago, said these marriages were necessary and right. He wrote:

"All talk and all striving for desegregation and for full equality and community of rights and duties of the people of diffierent races living together in America is but rubbish unless it includes the willingness to accept and protect racially mixed marriages."

Must Recognize The Negro

The Rev. Elder G. Hawkins, moderator of the presbytery of New York, said that before such marriages could have much hope of success the country must recognize the Negro as a whole person.

"If we give too glibly what is indeed the Christian answer to the question," he said, "it may be we will gloss over what actually is the hardest thing in the world for white America to do—be rid of its delusion of superiority and all the attendant fears that have made it necessary to deprive the Negro of the basic freedoms other Americans enjoy."

IMPRESSIVE EDITORIAL

Providence, R.I. — In reading the AFRO editorial, 'Are You For Or Against Mixed Marriages?," I was duly impressed by it.

The editorial gives us many common sense ideas regarding the issue that many Southerners, and yes, many New Englanders, use to try to stop civil rights or equality.

Mixed marriages have been going on since the world began. And some of the (southern gentlemen?) would have been much better off if they had married instead of taking sex where they found it and left it there.

Many of them believe in integration after dark or behind closed doors, but are segregationists when they are with their friends.

Segregationists are inconsistent. They only have to look at the people. And in many instances. you cannot tell what color they are.

White people are spending millions of dollars to make themselves tan yet they don't want to sit beside a colored person or serve them in eating places. They don't want them to live in a decent neighborhood, yet they want to look like them.

Perhaps if we help this tan lotion idea along we will look alike and won't know whom to segregate — because it is the color line they notice.

I am in full accord with mixed marriages and I would like to see more of them. Some ministers are beginning to advocate it, and I am glad to see it.

My aim and desire is to see full and complete integration. We need it in order to make progress.

There is no master race. God created all of us in his own image. I am not afraid of mixed maraiages; I encourage them.

(REV.) GORDON E. WATT

Study by Anglicans Finds No Basic Bar To Intermarriages

Special to The New York Times

LONDON, May 25—A Church of England booklet on race relations said today that there could be no objection "in principle" to inter-racial marriages.

The publication, "Together in Britain," was produced under the auspices of the Church Assembly Board for Social Responsibility. It said:

"The evidence * * * seems to show conclusively that neither on biological nor on theological or sociological grounds can objection in principle to mixed marriages be sustained."

The authors noted, however, that partners in a mixed marriage may often encounter greater prejudice than either would otherwise.

The booklet said there was no evidence that children of mixed marriages were likely to be in any way inferior.

"This being so," it continued, "if their parents recognize that those who marry across racial boundaries are pioneers, and are prepared to face the risks which pioneering involves, there is reason to hope that they will pass on this spirit to their children."

Objection Can't Be Sustained

"The evidence seems to show conclusively that neither on biological, nor on theological or sociological grounds can objection in principle to mixed marriages be sustained."

But the group warned such couples of the troubles they were likely to face and asserted the church must help overcome prejudice. If the couple are Christian, the churchmen said, their faith should be enough to sustain them in the future.

The group said children of mixed marriages ane not inferior in any way to those of other marriages.

English Church Defends Mixed Marriages

LONDON.—(ANP)—Mixed race marriages were defended in a report issued last week by the Episcopal church of England.

Theologians and university lecturers appointed to study the problem said there could be no valid objections to such unions.

"In terms of general principle it is our considered view theer is no essential difference between marriags contracted between persons of the same race and interracial marriages," their report said.

'MIXED' MARRIAGES

TO THE EDITOR:

Phyllis Ehrlich's article "When Marriage Is Interfaith" (July 24) has opened the door on one of America's most serious problems to date. Our concern with the partners of an "interfaith" marriage is legitimate enough, but the one really tragic result of these partnerships is the bewildered boys and girls born to these unions. Miss Ehrlich says, "As one goes up the family-income scale, the mixed-marriage rate increases." She might have added that as the mixed-marriage rate increases, so does juvenile delinquency, crime and mentally disturbed adolescents.

GLEN SARAHNA.

Haverford, Pa.

The Child Study Association comments: "It is commonly accepted by most authorities on child development that the roots of juvenile delinquency can be traced to disturbance within the individual family constellation combined with some social pressures that may confront a youngster. Sound child-rearing practices and healthy family relationships lead to emotionally healthy, happy individuals. This applies to families where intermarriage is present or both parents are of the same faith."

Mixed Marriages? A Church Group and a Dangerous Issue

There was dynamite in the question: What's wrong—in principle—with interracial marriage? Nothing at all, reported a Church of England study group last week.

This and other vital details of race relations were discussed in a 51-page pamphlet titled "Together in Britain," the church's first full-length discussion of a new problem for Britons: Racial tensions at home. Non-whites (from the West Indies, India, Pakistan, and Africa) are immigrating at the rate of some 15,000 a year, and interracial marriages are increasing, but many churchmen reportedly resent the presence of Negroes in their churches.

The pamphlet, written by a group of eight clergy and laymen, urged Anglicans to welcome colored people into the churches, act firmly against racial discrimination and face up to the pressing prospect of interracial marriage.

"The whole purpose of God in the creation and redemption," said the study, "is to create one family . . ." Colored people, the report continued, "should share to the full in the worship and life of the parish church of their neighborhood." Moreover, "it is our considered view that there is no essential difference between marriages contracted between persons of the same 'race' and interracial marriages . . . If the local parish sees the marriage of two of its members in this light, it can make all the difference to the relationship which that marriage will develop to the community at large, by showing that the bond which binds Christians together is stronger than the color bar which separates them."

One Person's Views On Interracial Marriages

By FRANCES WALTERS

(This is Frances Walters Speaking from the New China Club Forum of the Air from Reno, Nev.)

So much nonsense has been talked in the name of integration and anti-discrimination that I think someone should attempt to clarify matters.

The most frequent argument uttered by both whites and blacks who oppose integration is:

"Would you want to see your daughter married to a (Negro) (white man)."

It is supposed to be a clincher.

What are the facts? There are thousands of integrated marriages in the United States and many more thousands in Europe and Africa.

Some are unhappy, some are happy. The unhappiness usually comes from outside prejudice, though not, of course, always.

There is a great deal more to such marriages than the mere ceremony.

If the parties concerned come from the same world, the same educational and intellectual world, I mean, and have enjoyed more or less the same social status. there is a good likelihood that their union will be happy.

But too frequently they come from entirely different worlds and the intimacy of the marriage relation calls for much more tact, understanding and general diplomacy, besides many mutual compromises, than is the case in unicolor marriages.

Add to that the unthinking hostility of the outside world, both white and black, and such a marriage has 10 strikes against it right from the start.

What then does integration truly mean?

It means equal right to citizenship, and this again means equal right to education, worship, voting and housing.

It does not mean, and by the nature of man it could not mean, a sort of indiscriminate mixture of Negro and white without regard to the feelings of either.

Some white men and women like the society of and companionship of Negroes. Some Negroes prefer to move in the society of whites.

But the majority of both races prefers its own color. Why blink that fact, which is something the world has known for hundreds of years? What's wrong about it, anyway?

Negroes have their own tastes in food, music, reading and other things. Not all of them accept the white man's way of life, and there is no reason why they should.

Nor is there any reason why white people, having given absolute equality in law to the Negro, should thereby adopt a Negro's way of life.

Some white people may find it hard to believe, but many Negroes think their way of life, in some of its aspects, is better than that of the white man.

When Negroes call for an end to discrimination they mean simply an end to injustice. They want to be able to send their children to the school of their choice.

They want to be able to buy or rent the kind of house they like. They want to be able to patronize any restaurant or hotel or store they wish.

They want to use their right to vote. They want to be included on equal terms in the corporate society which is a village, a town, a city, a state or the nation.

They want equal opportunity in a civilization 10 percent of which is already black.

They do not want indiscriminate mingling of the races to the detriment of both. The time for that is not yet.

The fact is, you cannot have that kind of equality without interbreeding, and, while there are no biological nor physical reasons against this, there is tremendous sentiment against it among both whites and Negroes.

Those who urge us to move too fast — I speak now of both white and Negroes — may remember that sometimes too rapid a gait brings a stumble.

We have a shining objective, all of us. Let us walk towards it steadily, with full knowledge of where we are headed.

2 1960

GEORGIA

2 Seized in Columbus On Morals Charges

The Atlanta Constitution

Atlanta Jr

COLUMBUS (AP) — A 30-year-old woman and a Negro bellhop were arrested at a hotel here and charged in connection with the prostitution racket, police said Monday.

June 6 1-60

Police said Patricia Douglas was charged with prostitution and 26-year-old bellhop O. T. Kimbrough was charged with soliciting for prostitution.

The arrests were made at the Waverly Hotel. A check of police records showed Kimbrough was charged with a similar offense last year.

Both cases were continued in Recorder's Court Monday until Friday.

Hawaii Called Mixing Ideal

The Miami Herald
Miami, Fla.
Feb 21-60
p. 4-B

NEW YORK —(AP)— Hawaii was cited by a church leader as a model for America in interracial harmony including a "sane, sensible" acceptance of inter-racial marriage.

The Rev. Dr. Truman B. Douglass, head of the Home Missions Board of the Congregational Christian Churches, said the new state has set a higher standard of interracial practice for the nation.

In this regard, he said, "the recognition of Hawaii as the 50th state seems likely to be one of our greatest assets."

Back from a three-week trip to Hawaii, Dr. Douglass said in a report to mission board directors that Hawaiians in a "sane, sensible manner" have demolished "that prize bugaboo of the racial bigots, intermarriage."

He said that in the islands, "where persons rather than races" are respected, marriage is considered a "personal affair," based on "personal preferences," and there is thus "a great deal of intermarriage."

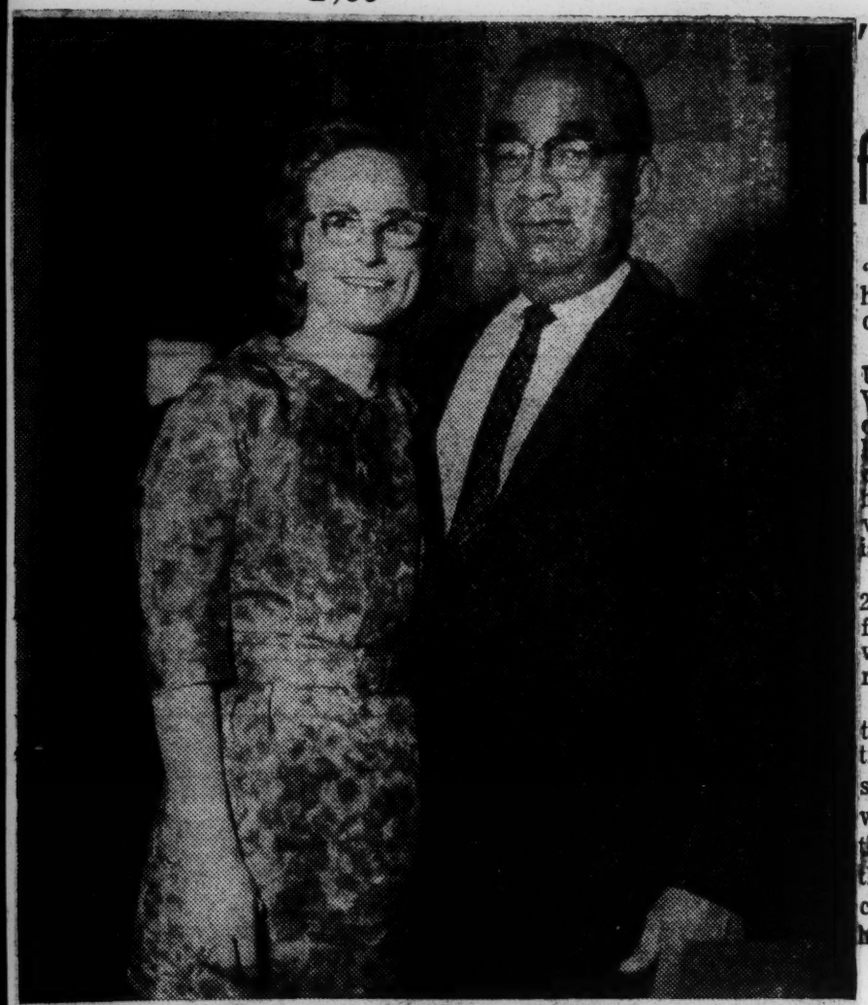
Dr. Douglass, a leader in the Christian unity movement as well as in his own denomination, said that "mutual acceptance and respect by persons of diverse backgrounds is the acid test" of democracy in the world-wide war of ideas.

In this war, he said, Hawaii may prove the nation's greatest asset, and "correct, at least partially, the repellent image of America created by the racial bigots in the eyes of the rising peoples of the East."

He said the inter-cultural amity among Japanese, Chinese, Negro, Polynesian, Filipino, Hawaiian and Caucasian ancestry in Hawaii is "without any sense of strain or extraordinary achievement, but is simply accepted as normal."

2 1960

ILLINOIS



DR. N. H. CALLOWAY and his new white and blonde bride, the former Mary Ann Bruchi, posing for a picture shortly after their wedding last week.

Calloway Weds Blonde

Popular Dr. Nathaniel H. Calloway, 52-year-old ex-president of the Chicago Urban League and head of Chicago eMdical Associates in Lake Meadows, surprised local society when he announced his Friday, March 4, marriage to a 28-year-old blonde city public health department nurse.

The wealthy physician who also lives in Lake Meadows told the New Crusader he and the former Mary Ann Bruchi, who is also a registered nurse, were secretly married in the study of the Rev. J. C. Austin, pastor of Pilgrim Baptist Church, 33rd St. and Indiana Ave.

This is Dr. Calloway's third marriage. His last, to another white woman, ended a few years ago in divorce court. This is the first marriage for Miss Bruchi.

Dr. Calloway told the New Crusader he and Mrs. Calloway hope to go to his ranch in Wisconsin for their honeymoon at the end of March.

'Mixed couple' forced to move

PEORIA, Ill. (ANP) — "There are many good things here. But there are also bad ones."

Making this appraisal of the United States was Bernardus Van Mouwerik, a Dutch father of two, who was forced to leave here with his family because he was refused suitable housing because his wife's skin wasn't white. His wife, Gertie, is an Indonesian by birth.

Since coming here last April 27, Mr. Van Mouwerik and his family have been the victims of vexing problems caused by racial discrimination.

The first day they came to town they ran head - on into trouble. Their apartment reserved for them by a church was not available. Since Gertie's skin wasn't light enough, they were forced to take cramped quarters in a public housing project.

REVEALS HOW NEGRO CAREER WOMEN ARE CROSSING COLOR LINE FOR SEX

The $10,000 a year executive director of the huge west side social agency who was a central figure in a New Crusader expose three weeks ago after one of his girl friends "told" on him has been making frantic efforts to get to her and try to talk her into "keeping quiet" so as not to totally ruin him and make him lose his position, it was learned this week.

But the young woman, has thus far adamantly refused to go out with her former lover because, she says, "he'll never get me out in Dan Ryan's Woods, strangle me and throw me out on the road."

Meawhile, the young man is deeply worried lest the story get home to his wife who so far has no knowledge of his extra-curricular romancing across the color line or the charges leveled against him by several Negro girls that they caught gonnorhea from him in sexual episodes in several south, west side hotels and rooming houses.

Paper Is A Sellout

At the same time, the sensational story of sex across the color line rocked west side professional circles, the New Crusader was informed. The paper was sold out on most newsstands as early as Friday night of the day the issue came out. One west side woman, incensed over the matter telephoned a number of the Negro members of the Agency's board of directors and told them to "go buy the paper and see what's going on." They did.

Subsequently, a number of workers in different offices suddenly resigned their jobs, giving rise to the surmise that a "lot of things" had been going on in the setup in which young colored female career women are listening with open ears to promises of white male associates.

Indeed, on the heels of the expose at this particular agency, other stories came to light which reveal that widespread interracial "romancing" among Negro women, many of them married and white men, also married men have been going on for years.

These women, not only on the west side, but in Loop and other offices of big department stores, lawyer's offices, factories and elsewhere, have been living a perilous "double life" as the secret paramours of white executives, office managers, straw bosses and even ordinary clerks, so long as they are white and are helping support them with "gifts" of new shoes, charge accounts, furs, vacation trips and the like.

They are said to be very brazen about it all, showing no discomforture at all in the fact that some co-workers, Negroes, may have an inkling of the truth as to what is really happening. Their only concern is to keep news of their "Office Romances" from their husbands or close friends.

One woman was recently quoted as saying: "These 'n—r' men can't do a thing for me, honey, except talk about me or beg me. These white men know how to treat a woman and they've got something to go with it, too."

Job Color Line

In the case of the west side agency and its big sex scandal uncovered by this paper, a job color line is also reported operating. "Actually, the $10,000 job he is holding should go to a Negro," the Crusader's informant declared.

"After all, he is working with an almost completely colored project." She said further that it is routine for such agencies with heavy financial or municipal backing to hire whites who don't live in the Negro area and who have no direct knowledge or acquaintance with the problems being probed.

As an instance in point, a Negro girl with a college background and qualified to direct or supervise in an administrative capacity, has been turned down by all the agencies simply because she is not white. They tell her "we have no openings." Yet a white woman with less qualifications can usually get the job in question.

This situation was the actual cause of the sex scandal involving the venereal disease mentioned in an earlier edition of this paper. Furthermore, the young executive told this colored lover that he had impregnated her after they had a rendezvous at an Englewood hotel near 68th st. and Yale ave. She said she didn't believe him, but five weeks later, she had to admit she was with child. In some manner she got rid of it, but continued keeping company with him until his "bragging" brought on the break between them and the subsequent embitterment on her part that led to her determination to "ruin him."

Interracial Couple In Legal Tangle Over Their 3 Children

CHICAGO — Three girl children produced from a broken interracial marriage were the center of court action involving their white mother and Negro father this week as the father fought to prevent his children being turned over to the Welfare Department for adoption.

The children range in ages from 23 months to four years old. The mother is Mrs Charlane Malmquist, formerly married to David L Noble, a field manager of the Fuller Brush Company, who lives with his sister in Chicago.

The couple has been divorced since December, 1958 and the mother has since married a member of her own race.

Noble said, "The whole thing centers around an effort of my former wife to put the children up for adoption so they won't come into her life now that she is remarried. I love my children and I want to keep them. I've had them since they were babies. She doesn't want them and that's fine with me — but I don't want them turned over to the Welfare Department for adoption."

He said all three of the children were born in Chicago "my native city."

Noble said he moved to Minneapolis last year when he was appointed field manager for Fuller. He said his wife abandoned the children a year and a half ago when he was living in Chicago and the youngest child was in a hospital suffering with pneumonia.

"That was in May 1958. I didn't see her again until December, 1959 when the question of back support money came up. She had been directed by court order to pay $10 to the children," he said.

He said his former wife "agreed over the phone to make a settlement to support the children overan 18 year period because she didn't want her parcause she didn't want her present husband to know she was married and had children at the time."

Noble said his former wife, "later sought action to place the children under adoption when her present husband discovered she had been married to me."

He said he met and married Mrs Malmquist in December, 1954 while they both were students at the University of Wisconsin. He majored in engineering.

The case was continued pending a welfare investigation to see who gets final custody of the children. Their pictures were featured in Chicago dailies.

Broken Mixed Marriage Case Is Sent To Chancery Court

By BAKER E. MORTEN

CHICAGO, Ill.

Circuit Court Judge Frank R. Leonard Tuesday sent a broken interracial marriage case to Chancery Court for hearing after giving the defendant five days to obtain counsel and file an answer to a petition charging that he "belittled the character" of his former white wife in a recent news story.

Defendant in the case is David L. Noble, suspended field manager of the Minneapolis, Minn. Fuller Brush Co. Plaintiff bringing charges against Noble is his former white wife, Mrs. Charlane Malmquist, who has remarried since divorcing Noble in December, 1958.

The couple have three children, and are currently locked in litigation over final custody of them. The case involving the children, pending a Welfare Department report, has been continued to March 23. Mrs .Malmquist married a member of her race after divorcing Noble.

Judge Jacob Shamberg is slated to set a date for the trial.

Noble's ex-wife filed a petition in Judge Leonard's court following a news story carried in the Defender. She charged that Noble "belittled her character" in the article and that he "wilfully violated an injunction of Dec. 2, 1958 and Jan. 27, 1960 restraining him from harassing, molesting or interfering with her.

She contends that Noble violated the restraining orders when he gave a publication of her photograph, his own and one of the children and granted a reporter an interview.

She alleges that in the interview Noble "belittled her character" and that later he clipped the article from the publication placed it in an envelope and forwarded it through the U.S. mail addressed to the company with which her present husband is associated."

Her petition charges that the "interview was done to molest and harass her and to carry out a demand for a substantial sum of money from her and her present husband.

Appearing before Judge Leonard Tuesday without counsel, Noble asked for a continuance of the case in order that he might obtain a lawyer and file answer to the charges. He denied all charges saying:

"I made no attempt to belittle my former wife in what I told the newspaper. All I told was the truth." Noble charged his wife with "attempting to have their three children placed up for adoption so they would be out of her life now that she has remarried."

Mrs. Malmquist attorney, J. H. Aronson, deferred comment on the charges, but asked that Judge Leonard's court retain jurisdiction in the case after learning that Noble had moved the children to Minneapolis.

UNFIT FATHER

Noble said action was brought "against me to take away my children on the ground that I'm an unfit father. But I don't want my children put up for adoption by the Welfare Department."

Mrs. Malmquist's husband left court before the proceedings ended and she appeared to be weeping as she walked from the courtroom.

Outside the courtroom, Noble and Mrs. Malmquist's attorney became involved in a heated argument.

Aronson said Noble's charge that Mrs. Malmquit wanted the children placed up for adoption was "not true." He did not say what his client wished to do in regard to custody of the children.

Noble said he was suspended from his job "until this matter is cleared up."

Delay Mixed Marriage Custody Case For Counsel

By BAKER E. MORTEN
CHICAGO, Ill.

An emotion-packed two-hour-long court hearing to determine the fitness of a Negro father to have final custody of three children born to him by his former white wife drew testimony Friday questioning the father's character, but ended with the case being continued for a second time so the father could gain counsel.

Judge Jacob Shamberg, master in Chancery of the Circuit Court, advised David L. Noble to get a lawyer after he entered the hearing without counsel representing himself and was prodded under cross-examination by his former wife's attorney, Leo Aronson, on matters pertaining to his character. The hearing was continued to Thursday, Feb. 25 at 2:15 p.m. at 111 W. Washington, suite 1807.

It was the second continuance the father gained in order to obtain counsel. Earlier this month, Circuit Judge Frank R. Leonard continued the case on the same ground and transferred it to Judge Shamberg for a hearing. A report of the hearing is to be sent back to Judge Leonard for final disposition within 30 days.

CHARGES HARASSMENT

The action was brought by Mrs. Charlane Malmquist, Noble's former wife, who has remarried a white executive since divorcing Noble in December, 1958. Noble contends that his 24-year-old ex-mate wants to place the couple's 3 daughters up for adoption "so that they won't be in her life now that she has remarried."

Mrs. Malmquist denies this charge, and claims in a petition that Noble has attempted to extort money from her and her present husband and has harassed her in violation of an injunction issued Jan. 27 restraining Noble from interfering with her in any manner.

Judge Shamberg heard testimony Friday spiced with anger and several times interrupted the proceedings to restore order as Aronson questioned Noble about his character. Under questioning, Noble admitted drawing checks on a bank without sufficient funds and drawing a conviction for the offense on Nov. 5, 1959 in Hennepin County, Minn.

He denied charges that he had applied for relief to support his children and told the court he had never attempted to extort money from his former wife or her present husband. He said his wife had repeatedly said "she didn't want the children."

Noble and his former wife were married in North Wood, Iowa, in 1954.

Mrs. Malmquist entered the hearing room just as testimony under oath began. Her husband, her attorneys and Noble awaited in the courtroom for some time before she came in, and heated words were exchanged between Noble and Mrs. Malmquist's present husband over charges that Noble sought to extort money from them.

Mixed Marriage Infants 'Spirited' From Home

By BAKER E. MORTEN

Three children who represent the core of litigation between their white mother and Negro father were taken from the home of the father's sister Friday afternoon while the father fought for their custody at a hearing miles away.

Leslie, Lynn and Janna Noble, ages 4, 3 and 23 months respectively, were reportedly carried away by a white woman and a white man who represented themselves as acting on orders of the children's mother, Mrs Charlane Malmquist, plaintiff in a court action against her former Negro husband of four years, David L. Noble.

Mrs. Daisy Simpson of 611 E. 50th St., confirmed reports that the children were removed from her home, but said she gave her consent.

The tots are the center of action brought by Mrs. Malmquist contending that Noble is an unfit father to have final custody of the children. She and Noble were divorced in December, 1958.

She has since remarried a member of her own race who has three children. charges that his ex-wife "wants the children placed up for adoption so they'll be out of her way forever now that she has remarried."

Mrs. Simpson, Noble's sister who has seven children, told the Defender:

"I gave the children to the white woman and man because I couldn't afford to support them any longer. Their father wasn't working, and they had been with me since last December.

"Someone called Friday and told me the mother wanted the children. I gave the children to the people who came after them. I guess the mother knows where they are, but I hear they're being cared for in the private home of a colored family way out South.

"The people who came to get the children said they would only keep them for a few days to see what the father would do."

Noble is slated to appear before Jacob Shamberg, master in Chancery of the Circuit Court, for the continuance of a hearing into the case on Thursday, at 2:15. The hearing will be held in Suite 1807 at 111 W. Washington st.

Battle Over Three Kids Of Interracial Marriage

Chicago Defender P1
Chicago, Illinois Chicago Ill.

CHICAGO, Ill. — (Special) — **The future of three children produced from a broken interracial marriage went undetermined Wednesday when Circuit Court Judge Frank R. Leonard continued the case pending a Welfare Department investigation, to see who gets final custody of the tots.** Sat. 2-6-60

The children, all girls ranging in ages from 23 months to four years old, are the center of a court action involving their white mother and Negro father who have been divorced since December, 1958. The mother is Mrs. Charlane Malmquist, formerly married to David L. Noble, a field manager of the Fuller Brush Co., who lives with his sister here. The mother has since remarried a member of her race.

LESLIE

Noble told the DEFENDER:

"The whole thing centers around an effort by my former wife to put the children up for adoption so they won't come into her life now that she has remarried. I love my children and I want to keep them. I've had them since they were babies. She doesn't want them and that's fine with me — but I don't want them turned over to the Welfare Department for adoption."

Noble, who lives in Minneapolis, Minn. came to Chicago on Jan. 12 for the purpose of this litigation. He said he moved to Minneapolis last year when he was appointed field manager of that city's Fuller Brush co. "All three children," he said, "were born in Chicago — my native city."

"My wife abandoned the children a year and a half ago when I was living in Chicago and the youngest child was in the Michael Reese Hospital suffering with pneumonia. That was in May, 1958. I didn't see her again until November, 1958 in court when divorce action was filed. From that time I didn't see her again until December, 1959 when the question of back support money came up. She had been directed by court order to pay $10 weekly to the children," he said.

Noble said his 24-year-old former wife "agreed over the phone to make a settlement to support the children over an 18-year period because she didn't want her present husband to know she was married and had children at the time."

Noble said his former wife "later sought the action to place the children under adoption when her present husband discovered she had been married to me."

He said he "met and married Mrs. Malmquist in December, 1954 while they both were students at the University of Wisconsin at Madison. We were married in North Wood, Iowa," he said.

Noble majored in engineering at the University of Wisconsin. Mrs. Malmquist resides in Winnetka, Ill. Noble said. He currently has the children.

Noble produced a marriage certificate from Worth County, Ia. certifying that on Dec. 21, 1954 at Northwood, he (David L. Noble) and Charlane Childs were wed. The certificate was signed by Morris Bekketun, justice of the peace. Witnesses, whose name appeared on the certificate were Mrs. Morris Bekketun and Barbara Neale. Marriage certificate number was 17995.

The birth certificate for Leslie Joan Noble, the oldest child, showed the child born on May 6, 1955 at Michael Reese Hospital in Chicago. The father's name given

LYNN NOBLE, three-year-old daughter of David Noble and Mrs. Charlane Malmquist, who now lives with her father.

was David Noble — the mother's name, Charlane Childs. Leslie's birth certificate number is 112-55-631519. Sat. 2-6-60

Lynn Katherine Noble's birth certificate number lists David Noble as father and Charlane Childs as mother with birth at Michael Reese hospital on May 1, 1956.

JANNA NOBLE, 23-month-old daughter of David Noble and Mrs. Charlane Malquist, is the center of a court battle involving her final custody. Noble currently has custody of Janna and her two sisters.

Birth certificate number from Chicago is 112-56-640199.

Janna Noble, under a Notification of Birth Registration, is listed as being born on Feb. 14, 1958. Birth registration number is listed as 112-58-613833. Charlane is listed as the mother's name.

2 1960

KENTUCKY

Interracial Couple's Marriage Succeeds, Despite Opposition

Louisville Defender
Louisville, Ky.

Six years ago Redbook reporter William Peters interviewed Sarah and John Carpenter as an example of a young couple who fell in love — in spite of the unwritten rule that was supposed to keep them apart — interracial marriage.

Chair 4-1-60 RH

In the September issue of Redbook (out August 23) reporter Peters revisits the Carpenters and discusses the problems they have encountered during their eight years of marriage; such as housing discrimination, schools and their relationships with friends and neighbors in their community.

The original article, "We Dared To Marry," dealt with the Carpenters when their baby was one month old and they were beginning to face the problems ahead.

Today, with two children of school age, and a third expected in several months, Sarah Carpenter has the following comment to make about the permanency of their marriage: "There are a lot of people who think that no interracial marriage can work. And there probably have been a lot that have failed. But just calling them interracial marriages isn't enough. You read everywhere these days that the marriage with the best chance for success is one in which the partners have similar backgrounds. If you stop to think about it, John and I have backgrounds about as similar as they can be.

"Our parents are well-educated, intelligent and liberal. There's a strong belief in giving children of responsibility in both our families. Both our fathers are professional men. And most important, we have the same religion — a religion that means a great deal to both of us. If it weren't for the difference in the color of our skin,

hampered the rest of the way.
The second touchdown came

'Race Doesn't Matter,' Says Eartha

Bubbles as she tells of wedding

LAS VEGAS, Nev. — "I'd like readers of the AFRO to know that the fact that I happen to belong to another race has been completely eliminated in the eyes of my husband, his parents and relatives. Any new marriage might have problems and race might be one of ours but I don't think so."

Eartha Kitt was bubbling over as she told the AFRO of her June 9 wedding to William McDonald, West Coast real estate investor. She talked from a telephone in her dressing room at El Rancho, where she is currently appearing here.

Although she has previously been rather curt in press interviews, Miss Kitt fairly sparkled as she related her plans.

"We'll be married June 9 in a civil ceremony at the home of my fiance's parents, Mr. and Mrs. James McDonald. I met him three years ago — here at El Rancho where I was appearing. He was with a mutual friend, Bob Dix, who introduced us."

ASKED IF she expected to have children, she said: "I have contracts until the end of this year but then — I'd like a boy and a girl."

Asked what she would name the girl, Miss Kitt burst into gales of laughter and said: "It certainly won't be Eartha."

EARTHA KITT AND FIANCEE
"I'd like to have a boy and a girl"

Then, more seriously, she added: "I think it's very difficult for children to grow up with their parents' first names. People expected them to be the same and do the same as their parents.

"I want my children to find their own footing the same way I did. Of course, it won't be as hard for them," she admitted. "One thing, I'll bring my children up right, they won't have to do it all along."

* * *

ASKED TO describe her husband - to - be, she said: "He's about five feet, 11 inches tall, he weighs 185 pounds, he's got auburn hair and greenish - blue eyes.

"He's a very intelligent man, very smart. He was educated in California at UCLA —his field was finance."

How about his personality—is he a happy or moody individual? "It depends on the company. He's happy if people around him are. He tends to be moody when something goes wrong.

"Yes, we like just about the same things. He likes sports and so do I. He likes to bowl, swim and hike. Unlike me, he doesn't like to read much.

Q: But he has read "Thursday's Child?" ("Thursday's Child," Miss Kitt's autobiography, tells how she got her start in a South Carolina sharecroppers cabin.)

"Oh yes," she laughed, "he's read it several times."

* * *

"HE WAS QUITE a nightlifer but he's quieted down a lot in the last six months . . . mostly because I'm very quiet and don't like drinking and staying up late at night."

Q: Miss Kitt, after seeing you perform, especially singing "Santa, Baby," one would think that the average man would be scared away.'

"He thinks I'm a great artist — he sees beyond the "Santa Baby" facade. He's one of the men who did not take it for granted that this was the way I am in real life."

Miss Witt said: "The fact that I'm finally getting married is not because of any particular reason except that I've found someone I can live with the rest of my life.

"He has shown me that he has been, is, and will be devoted to me. He is marrying me because he loves me and for no other reason."

* * *

"THIS IS THE first marriage for both of us — he had always said he would not get married and I had said the same.

"A lot of people are saying that interracial marriages are different from ordinary marriages . . . that people marry out of their race because of some special reasons.

"When these marriages do happen, there's always some objection on the part of the families involved. These objections very often are not because of the difference in race but because the persons themselves happen to be objectionable personalities.

"I have gotten to know his family and they me. We have learned to like each other as human beings. I have shown them that I am a decent human being.

"I feel I deserve their affection and they feel they have earned and deserve me. Out of this has come the same kind of acceptance that would have comee through getting to know anyone else."

The couple will live in Miss Kitt's Beverly Hills home until they build their own home.

2 1960

LOUISIANA

Held for 'Mixing'

The Pittsburgh Courier

White Girl Admits Love for Race Man

Pittsburgh, Pa.

2-6-60

NEW ORLEANS — Local policemen were told, according to their own records, that love knows no color line when they arrested a Negro man and a white woman living together here last week.

Charged by Second District officers with miscegenation are Edward Blackwell, 29, and Frances Fink, 26, both of 3425 Magnolia St.

Blackwell is known in music circles as a progressive jazz drummer.

POLICE RECORDS show that Lieut. Frank Marullo and Patrolmen Charles Pason and Archie Keyser received a call to go to 3425 Magnolia St.

Arriving there, police say they met Mrs. Marilyn Celious, 23, of 2316½ Sixth St., who told them that "her husband, Edward Blackwell, had been living at the Magnolia St. address with a white woman for the past two months."

Police described Mrs. Celious as the common-law wife of Blackwell.

MRS. CELIOUS, however, told The Courier she is not Blackwell's common-law wife, and denied giving police information.

Police quote Blackwell as saying that he had known Frances Fink about two years and that in July, 1959, he met her in an apartment where they had intimate relations.

Blackwell is further quoted by police as saying the white woman visited his Magnolia St. apartment in August and they talked about her moving in with him. She moved in the next day the police report said.

Frances Fink is quoted by police as saying she was in love with Blackwell, "not because he was a Negro, but as an individual, and there was more to their relationship than sexual attraction, that there was a mutual sharing of the love of life and beauty."

THE LOUISIANA Criminal Code describes miscegenation as "the marriage of habitual cohabitation with knowledge of their difference in race, between a person of the Caucasian or white race and a person of the colored or Negro race."

The penalty for conviction on this charge is imprisonment with or without hard labor for not more than five years.

HE'D GIVE $50,000:

'But that's not my child . . .'

GRAND RAPIDS, Mich. — "I'd give $50,000 to be the father of 10 babies, but that's not my child."

An 89-year-old 'prophet' called "Uncle Dummy" made this regretful plea of innocence to an 18-year-old girl's charge that he was the father of her daughter born Oct. 28.

"Uncle Dummy" admitted, however, that he had been intimate with the girl—to whom he was once engaged. He claimed that she broke the engagement.

Her parents made the complaint against the bearded native of Lebanon, Palestine.

Hearing on the paternity charge was postponed until May when the child will be six months old. At that time, blood tests will be taken.

* * *

MEANWHILE "Uncle Dummy" continues his preaching and prophesying here. He got his nickname, he said, by being born deaf and dumb. However, in 1935, he acquired the powers of speech and hearing while visiting Lexington, Ky.

Since then, he has been traveling around the country forming a sect similar to that of the late Bishop C. M. "Daddy" Grace.

One of his predictions was that something terrible will happen to Grand Rapids between April 2 and May 17 if the city does not "return to righteousness."

A cynical citizen observed that something terrible will happen to "Uncle Dummy" during that period if the blood tests incidate he is the father.

Mother of the child is Miss Daisy Larkin.

2 1960

MICHIGAN

HE'D GIVE $50,000:

'But that's not my child . . .'

The Afro-American

GRAND RAPIDS, Mich. — "I'd give $50,000 to be the father of 10 babies but that's not my child."

An 89-year-old 'prophet' called "Uncle Dummy" made this regretful plea of innocence to an 18-year-old girl's charge that he was the father of her daughter born Oct. 28.

"Uncle Dummy" admitted, however, that he had been intimate with the girl—to whom he was once engaged. He claimed that she broke the engagement.

Her parents made the complaint against the bearded native of Lebanon, Palestine.

Hearing on the paternity charge was postponed until May when the child will be six months old. At that time, blood tests will be taken.

* * *

MEANWHILE "Uncle Dummy" continues his preaching and prophesying here. He got his nickname, he said, by being born deaf and dumb. However, in 1935, he acquired the powers of speech and hearing while visiting Lexington, Ky.

Since then, he has been traveling around the country forming a sect similar to that of the late Bishop C. M. "Daddy" Grace.

One of his predictions was that something terrible will happen to Grand Rapids between April 2 and May 17 if the city does not "return to righteousness."

A cynical citizen observed that something terrible will happen to "Uncle Dummy" during that period if the blood tests incidate he is the father.

Mother of the child is Miss Daisy Larkin.

Hold Four In Miss. On Race Morals Count

Chicago Defender
Sat. 7-9-60

CLEVELAND, Miss.—A white couple, a Negro couple and another Negro man were being held this week on charges of illegal cohabitation.

Sheriff Jewel Pace said the five "frequently swapped bedfellows." The five, all tenants on a plantation near Benoit, Miss. were Webster and Mary Howell; Levi Scott (colored) and his common-law-wife Mary Broadnax and James Jackson, colored.

Pace said they were arrested after the white man grew tired of the arrangement and shot into the house of one of the Negroes while his wife was visiting there.

Miss. cop fired for eloping to Chicago with tan girlfriend

Pittsburgh Courier
8-6-60

GREENVILLE, Miss (ANP) — A police officer who eloped to Chicago with a colored woman was fired here last week by Police Chief W. E. G. Burnley.

Burnley said the officer, Det. Sgt. B. G. Lester, left here with the woman, whom he refused to identify, when he went on vacation and that the couple reportedly got married in Chicago.

Upon his return to the city, Lester was called in, confronted with the report and fired. According to reports he has left the city again and is presumably living in Chicago with his bride.

Child Tells On Another Officer

Pittsburgh Courier
Pittsburgh, Pa.
Sat. 8/13/60

Miss. Cop Is Fired For Eloping With Negro Sweetheart

GREENVILLE, Miss. (ANP)—A police officer who eloped to Chicago with a Negro woman was fired by Police Chief W. C. Burnley.

Burnley said the officer, Detective Sgt. B. G. Lester, left here with the woman, whom he refused to identify, when he went on vacation and that the couple reportedly got married in Chicago.

Upon his return to the city, Lester was called in, confronted with the report and fired. According to reports, he has left the city again and is presumably living in Chicago with his bride.

Burnley, who gave every indication he would rather not discuss the matter any further, nor give any more of the information he has, also had to fire another veteran officer for involvement with Negro women.

Walter Lindsey, a squad car officer with five years' service, was fired on complaint from a 13-year-old Negro girl inmate of the City Jail and another inmate. They charged him with "immoral conduct."

The chief refused to elaborate, identify any of the women, or say just when the firings had taken place.

Cop Marries Negro: Fired!

Chicago Defender
Chicago, Ill.
Sat. 8/13/60

GREENVILLE, Miss. — (ANP) — A police officer who eloped to Chicago with a Negro woman was fired here last week by Police Chief W. C. Burnley.

Burnley said the officer, Detective Sergeant B. G. Lester left here with the woman, whom he refused to identify, when he went on vacation and that the couple reportedly got married in Chicago.

Upon his return to the city, Lester was called in, confronted with the report and fired. According to reports he has left the city again and is presumably living in Chicago with his bride.

Burnely, who gave every indication he would rather not discuss the matter any further, nor give any more of the information he has, also had to fire another veteran officer for involvement with Negro women.

Walter Lindsey, a squad car officer with five years' service, was fired on complaint from a 14-year-old Negro girl inmate of the City Jail and another inmate. They charged him with "immoral conduct."

orgii--iG

The chief refused to elaborate, identify any of the women, or say just when the firings had taken place.

Blonde, 18, Vows To Wed Cage Star

Chicago Defender
Chicago, Illinois

By ROBERT LILES

NEW YORK — (UPI) — Blonde Dorothy Lebohner, 18-year-old coed arrested as a wayward minor for trying to elope with a Negro basketball star, sent her lover home Wednesday "to finish your education so we can get married."

The pretty daughter of an official of Alfred university, Alfred, N. Y., indicated that her parents' opposition to her plans to marry Warren Sutton, 20, had not changed her mind.

"I want to marry Warren as soon as possible," she told police after she was found holding hands with Sutton in a movie theater Tuesday night, "I intended to get married when I came down here."

EMBRACE

Dorothy embraced the 6-foot 4-inch athlete from Chester, Pa., shortly before she was taken into custody by Alfred police Chief Walter Rounds, and told him:

"Listen, honey, I want you to go home and finish your education so we can get married. I'm going to finish mine, and then I'll see you."

Dorothy's arrest by rounds at an East side precinct station was the latest move made by Mr. and Mrs. Edward K. Lebohner to break up their daughter's romance of more than a year with Sutton. They had her adjudged a wayward minor once previously in order to foil an elopement.

The blue-eyed, wavy-haired girl disappeared Tuesday from a room adjoining that of her parents at the Hotel Biltmore. She said she had gone along with her mother's plans to take her to Florida to forget Sutton, but had secretely made arrangements to meet him in New York.

Lebohner said he and his wife were sick about the romance because "mixed marriages have an almost impossible chance of succeeding."

"Young people have been taught that this is one world, and the idea has caught on," he commented. "Many of Dorothy's young friends simply can't understand our opposition to her marriage to Sutton."

The Lebohners said Dorothy and Sutton became "infatuated" when she was a high school senior and he was the university's outstanding athlete.

Socialite Fights Racial Claim

The Chicago Defender
Chicago Ill

NEW YORK — (CNS) — An eminent Fifth Avenue eye specialist—Dr. Arthur A. Knapp—is seeking to prove his wife and two sons are partly Negro, charged his socially prominent wife, Mrs. Gloria Knapp in Supreme Court this week.

In an addidavit prepared by her attorney, Frank Delaney, Mrs. Knapp is saying that her husband is preparing annulment suit charging that not only she is partly Negro but that their children are too and that she concealed this fact when she married him 11 years ago.

Mrs. Knapp is in court to recover a quantity of antique china she says the Doctor took from their apartment at 907 Fifth Avenue, last year. She wants $20,000 for the value of the china and $5,000 for his "wrongful detention" of it.

An attractive woman, Mrs. Knapp is the doctor's second wife. He figured in a sensational separation suit with his first wife. He also engaged in a bitter custody battle over his two sons by his second wife, Arthur 2nd, 10 and Ashley, 9.

Interracial couples err in going colored

The Afro-American
Baltimore, Md

New York — Looking back over eight years of interracial marriage, Mrs. John Carpenter finds that many of the usually looked for bug a boos simply do not exist.

That is her story in the September issue of Red Book Magazine, "We Weren't Supposed to Marry".

One of the pieces of advice that tan Mrs. Carpenter and her blond husband offer is that mixed couples err in going completely "colored".

They should, say the couple, cultivate friends whereever they find them.

* * *

MR. AND MRS. CARPENTER differ on one point. Mixed couples must be superior, thinks Mrs. Carpenter. Mr. Carpenter disagrees.

Says she "our children will have to be neater and more polite than their white playmates. If they aren't, people will say 'You see that's what comes of John marrying a colored woman' ".

* * *

POINTING OUT that with their coloring and features her children could easily "pass" for whie. Mrs. Carpenter says:

"I'm opposed to 'passing,' though, and I'll discourage it with every means I have. I have known colored who passed but I have never known them to be really happy about it. I want my children to know what they are and to take pride in their background"

* * *

THE COUPLE. also point out that they did not marry to "prove" anything, but because they loved each other.

Neither Mr. nor Mrs. Carpenter have any doubts about the permanence of success of their marriage says the author, William Peters.

Mrs. Carpenter, who is expecting her third child in two months puts it succinctly, says he, when she says:

"There are a lot of people who think that no interracial marriage can work. And there probably have been a lot that have failed. But just calling hem interracial marriages sn't enough.

"You read everywhere these days that the marriage with the best chance for success is one in which the partners have similar backgrounds. If you stop to think about it, John and I have backgrounds about as similar as they can be.

"Our parents are well-educated, intelligent and liberal. There's a strong belief in giving children freedom and responsibility in both our families.

"Both our fathers are professional men. And most important, we have the same religion — a religion that means a great deal to both of us. If it weren't for the difference in the color of our skin, we could have grown up next door to each other."

Sutton Hunts for Job After Losing Coed

Hopes to Finish School, Regain His Girl Friend

Warren Sutton is out of work and broke, pounding the sidewalks of New York today looking for a job.

A short time back he was a campus hero, a quick-moving Negro basketball star who had the good wishes of everyone in a sleepy upstate college town.

He also had the love of a pretty, blonde coed.

Employment Rounds.

Warren, a tall, nervous boy, left the Sloane House YMCA, on W. 34th St., this morning for a few more employment offices.

"I've talked to a lot of people about jobs. They've all been nice; all of them gave me advice. But I haven't been hired yet."

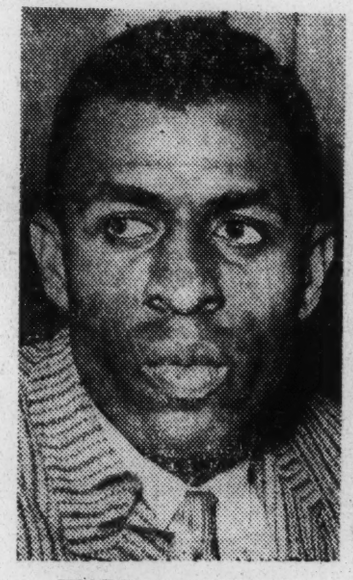
Warren's fall from campus heights came after he dated attractive, Dorothy Lebohner, 18, the daughter of Edward K. Lebohner, treasurer of Alfred University, near Rochester.

Dorothy's parents and other faculty members tried to break up the romance, without success. Warren quit school—he said he was advised to—and came here.

Girl Friend Arrested.

Dorothy, on her way to Florida with her parents, slipped out of a hotel where they stopped over last week and met Warren. She was arrested as a wayward minor and shipped home.

Until last night Warren was not sure where his next night's room rent — $2 — was coming from. A magazine, interested



WARREN SUTTON.

in his plight, promised to stake him for the rest of the week.

He's registered at the YMCA employment agency, the Urban League and at a commercial employment agency in Harlem.

He said he was recognized at the few interviews he had yesterday.

Subject Avoided.

"They knew who I was," he said shyly, "but nobody asked me about it. We kind of avoided the subject."

He said he's determined to finish school — he has three semesters to go—here in the city. But with no more basketball scholarship he'll want a day job. He said he has been a waiter and was trained in typing and office practice in high school.

He was asked if he was determined to see Dorothy again.

"I can't," he said. "I understand she's under a court order not to even write to me. But in three years—she'll be 21 then—well, I know I won't change."

Magazine Takes Look At Mixed Marriage - - Eight Years Later

NEW YORK. — Six years ago Redbook reporter, William Peters, interviewed Sarah and John Carpenter as an example of a young couple who fell in love — in spite of the unwritten rule that was supposed to keep them apart—interracial marriage.

In the September issue of Redbook (out August 23rd) reporter Peters revisits the Carpenters and discusses the problems they have encountered during their eight years of marriage; such as housing discrimination, schools and their relationships with friends and neighbors in their community.

The original article "We Dared to Marry" dealt with the Carpenters when their baby was one month old and they were beginning to face the problem ahead.

Today, with two children of school age, and a third expected in several months, Sarah Carpenter has the following comment to make about the permanency of their marriage. "There are a lot of people who think that no interracial marriage can work. And there probably have been a lot that have failed. But just calling them interracial marriages isn't enough. You read everywhere these days that the marriage with the best chance for success is one in which the partners have similar backgrounds. If you stop to think about it, John and I have backgrounds about as similar as they can be.

"Our parents are well-educated, intelligent and liberal. There's a strong belief in giving children freedom and responsibility in both our families. Both our fathers are professional men. And most important, we have the same religion—a religion that means a great deal to both of us. If it weren't for the difference in the color of our skin, we could have grown up next door to each other."

4500 Miles to Separate Negro Athlete, Coed

By DALE WRIGHT,
World-Telegram Staff Writer.

Warren Sutton, the 21-year-old basketball star whose runaway romance last February with the daughter of an Alfred University official stirred a furor, was contemplating a trip which will take him nearly 4500 miles away from the blonde coed he loves.

The 6 foot, 3 inch athlete from Chester, Pa., has accepted a scholarship at Acadia University in Wolfville, Nova Scotia, and leaves next week for the little fishing town a hundred-odd miles across the Bay of Fundy from the northern Maine coast. His sweetheart will head back to college in California.

She is Dorothy Lebohner, 18, daughter of Edward K. Lebohner, treasurer of Alfred University in upstate New York. Last February her parents tried to break up the romance by taking their daughter to Florida. When they stopped in New York, Dorothy slipped out of their hotel and met Warren, spending 21 hours with him.

The girl later was adjudged a wayward minor at a police court hearing in Alfred, N. Y., and ordered not to see Warren.

Last June Warren got a letter from Stuart Aberdeen, Acadia basketball coach, offering the scholarship. The tall athlete quickly accepted.

"They've got a pretty good team," Warren told the World-Telegram today. "They won a couple of Canadian championships. The school also has a good biology program. I'll be able to play ball and pick up my studies again."

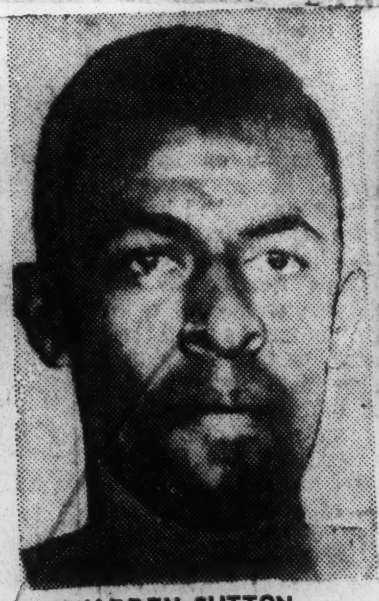
A sophomore, he will have two years of eligibility in Canadian collegiate sports.

The youth, who lives at 35 W. 110th St., has been working during the summer as an oxygen technician at St. Luke's Hospital.

"I still feel the same way about her," Warren admitted today. "And I think she feels the same way about me."

'I LOVE YOU!'

DOROTHY LEBOHNER
"I am going to marry him . . ."



WARREN SUTTON
"We tried to stop seeing each other . . ."

Parents nix their romance

(SPECIAL TO AFRO)

NEW YORK CITY— They parted with a kiss.

Vowing his love for her, he said: "I want you to go home, honey, and finish your education."

The girl, swearing that eventually they would marry, declared: "They may tear us apart today, but they will not stop us. We can wait our day."

SUCH WAS the climax Wednesday of an idyllic 24 hours shared in this teaming metropolis by an ex-college basketball star and a runaway freshman coed.

She is 18 - year - old Dorothy Lebohner, the blonde daughter of the treasurer of Alfred University.

He is Warren Sutton, 21, son of a Chester, Pa., steelworker.

They were torn apart, Tuesday night, after being discovered together in a midtown theatre and taken to a 47th St. police station.

* * *

LATER THE girl was forcibly returned to her home as a wayward delinquent by an aunt and the chief of police of her hometown, Wellsville.

Enroute to Florida where her parents were taking her in the hope of breaking up her romance with the college basketball star, the girl had slipped out of her hotel room and met Sutton.

Describing her date with Sutton, she said: "We just walked, rode the subways, had a few hamburgers and talked about the situation."

Sutton said: "We know we can't be married for a long time. Our plan is for me to go back to college somewhere else, get my degree and then get a job.

"I can wait. I love her more than anything in life, and I'll slave to make her happy."

* * *

REGARDING HER parents opposition to her seeing Sutton, the girl declared:

"I can't help but feel bitter toward them, even though I know they're doing what they believe best.

"I feel parents should allow their children to lead their own lives— after all, that's what they educate us for, isn't it?"

Earlier in Chester, both of Sutton's parents expressed opposition to the romance.

* * *

"ALL I KNOW is the whole thing's a big mess."

Mrs. Sutton said she has had no contact with her son since he was picked up in New York City.

She said she had received a telephone message from a New York newspaper to the effect that her son had been given lodging by another Metropolitan daily.

* * *

MRS. SUTTON, mother of five children, said her first knowledge of Warren's relationship with the girl came late in December when Chester detectives called at her home seeking information regarding her son's whereabouts.

Sutton dropped out of school last Dec. 8 after reports of a romance between him and the girl.

She said at the time he was in New York looking for a job.

Later he returned home, but remained only about two weeks apparently returning to New York.

A few days later she said the New York City Welfare Department informed her that her son needed funds for transportation to Chicago, she said.

The mother said she "expected him home any day."

* * *

SHE ALSO stated that when he left school his only explanation was "I just got tired of it all."

He made no mention of his relationship with the Lebohner girl, the mother stated.

Asked if he had discussed marrying the girl, the mother said: "No, never."

"I even tried to persuade him not to go to New York again," she declared.

* * *

CHESTER detectives were called into the case, it was learned, when the girl disappeared Dec. 26.

Her father was quoted as saying she went to Newark, N.J., ostensibly to visit a girl friend there.He expressed the opinion that she was actually joined by Sutton.

On Dec. 29 Wellsville, N.Y., police listed the girl as missing, but called off the search Jan. 3 after she returned home.

Upon her return, Lebohner was further quoted as saying she told him she realized "how foolish it was" — her running off to be with Sutton.

* * *

THE FATHER also is reported to have said in early December he spoke with Sutton about the girl and the basketball star promised not to see her again.

Later the youth dropped out of school.

Monday night the girl and her parents checked into the Biltmore Hotel. The mother and daughter were scheduled to leave Tuesday afternoon for St. Petersburg, Fla., and the father was to join them later.

However, when they called her for breakfast they discovered she had left the room.

When she was discovered almost 24 hours later she was in the Appollo Theater on W. 42nd St. seated arm-in-arm with Sutton.

* * *

LEBOHNER is quoted as admitting his daughter tried to reason with him about her seeing Sutton.

"Education today," he said," is about one world, and that idea has taken over. But I know mixed marriages are almost impossible to succeed."

He described the relationship between his daughter and Sutton as "infatuation."

However, the pair met over two years ago when Sutton went to Alfred University on an athletic scholarship from Chester.

* * *

SINCE THAT time he has been the hero of the small college town of Alfred located about 70 miles south of Rochester, where almost the entire population attends the college's basketball games.

In the school's yearbook, Knakadea, for 1959 he is described as "the sophomore flash from Chester, Pa.," who "in two short years has rewritten the Saxon's basketball record books."

The yearbook further states: "During the course of the past season, Sutton established 20 records in leading the Saxons to their first winning campaign in six years . . ."

THE ATHLETE is six feet, four inches tall, weighs, 184 pounds and is of a medium brown complexion.

Extremely quiet, he was very popular on the campus.

The girl's father admits, "Many of her friends are amazed at our opposition to this romance."

CAMERA-SHY — Dorothy Lebohner, 18, huddles and talks with Warren Sutton, former Alfred University basketball star, with whom her parents thought she had eloped. Couple was taken to 47th St. police station, New York City, after they were found sitting together in a 42nd St. theatre Tuesday night.

The Afro-American
Baltimore Md
2-27-60

A Summer Romance

NEW YORK—It all began as a summer romance.

That was the way Warren Sutton, the former Alfred University basketball star, explained to newsmen how his friendship for 18-year-old blond Dorothy Lebohner developed.

Sitting in his room at the Hotel Biltmore, he told newsmen, a firmness developing in his voice, "It's not over. We plan to get married. We will get married."

Sutton, son of a Chester, Pa., steelworker, recalled that he was working as head waiter during a summer session at Alfred University, located about 30 miles from Rochester, N.Y.

* * *

DOROTHY WAS employed as a waitress in the same dormitory.

"I used to see Dorothy around a lot when I first went to Alfred in 1957," he said. "She was still in high school then and I became a star, but I didn't know her name.

"It wasn't until last summer that I got to know her better. There're not many people around in Alfred during the summer, and it's easier to get to know the people who are there.

"She and I and the other waiters and waitresses used to go out for coffee after work and sometimes go over to my place and listen to music on the lawn.

"But at night, I was always alone. I usually went to the movies. I saw so many movies last summer.

* * *

"THEN SUMMER school ended and there was no work in the dorm for the others, but we still all would get together and a couple of nights I even walked Dorothy home.

"And then, although I had been fighting it, I started to ask her out, but she kept saying no.

"I asked her why, not really figuring there was any prejudice or bias in her, but she finally broke down and said she didn't want to get involved in this kind of thing.

"But I was persistent, and later I found out she really did want to go out with me, too.

* * *

"UNTIL THE first week of September, when school started and she finally said she would go to a movie with me, but only with a girl friend along."

Dorothy enrolled as a freshman at Alfred, and although her home was but a few blocks away, decided to live in the dormitory. That made it easier for them to see each other, Sutton explained.

"That's when we started dating each other in earnest. Movie dates were followed by Coke dates and even walk-on-the-campus dates."

Then on one of them there was the first goodnight kiss.

* * *

"AFTER A while college officials began to tell her father that we were seeing each other, and he called her in to ask her about it.

"You see, I think her being afraid to get involved stemmed from her being afriad of her father, not only for herself but for me, because he was a pretty powerful man.'

Sutton charged that it was Lebohner who began exerting pressure on him through school officials, principally the athletic director, the basketball coach and the dean of men.

"I was pressured into leaving the school when we kept on seeing each other," he said. "I was railroaded out of town, almost."

THE MOTHER said she did not know anything about her son's relationship with Dorothy Lebohner, 18, daughter of the university's dean.

Mrs. Sutton also stated she did not know the present whereabouts of her son. She refused to discuss the reported romance between him and the dean's daughter, adding:

"I don't think all this talk is doing any of us any good."

Mixed Marriage Case Got Nation's Headlines

IN NEW YORK CITY, an educator's daughter became involved with reporters when it was discovered she was having a romance with a Negro. She is white.

What made the story of some special interest obviously was the fact that the parents of the girl clearly frowned on the prospect of a union between the two. One of the parents said bluntly that children these days were taught something like "all that one world stuff" and so thought nothing of such a mixing.

Both parents of the girl believed that the marriage wouldn't work out. More significantly, the mother of the Negro boy, who is a former college basketball star, thought it wouldn't either.

Mother doesn't know whereabouts of college star

The Afro-American
Baltimore Md
2-13-60

CHESTER, Pa. — "I haven't seen him since he left for New York to look for a job."

This was what Mrs. Mildren Sutton told the AFRO, Friday, when asked if she had heard from her son, Warren Sutton, former Alfred University basketball star.

Infatuated Wanderer

Coed Disappears In N. Y. After Romance With Negro

NEW YORK (AP)—A teen-age [illegible] vanished from a mid-town hotel Tuesday. Her parents were taking her to Florida to try to end her interracial romance, which blossomed on an upstate campus.

The girl's father, Edward K. Lebohner, treasurer of Alfred, N. Y., University, at first suggested to police his blonde daughter, Dorothy, 18, had run away to join a Negro basketball player with whom she was infatuated.

Later, however, after the chance discovery of a note in the girl's Biltmore Hotel room, Lebohner said: "I think now she might just be wandering around New York on her own."

The note, discovered on a bureau by a newspaper photographer, read: "I could not sleep so I wrote a postcard to Ann and Viv. Thought if I went downstairs to look for a stamp I might feel better to sleep when I got back. Right downstairs."

The girl took no extra clothing. She had about $2 in her purse.

Lebohner said Dorothy disappeared during the Christmas holidays for a rendezvous with the basketball star, Warren Sutton of Chester, Pa., who had dropped out of the university about two weeks earlier.

He said his daughter, a freshman at Alfred, was a basketball fan during the three years Sutton attended the university. When she learned his daughter was seeing the athlete, Lebohner said, he spoke to Sutton and the latter "promised not to see her anymore."

"This is one of those infatuations," the father added.

Lebohner said Sutton left the university Dec. 8 after getting in a fist fight during a basketball game. The father denied he had exerted any pressure on Sutton to leave and added: "He dropped out of his own accord."

On the day after Christmas, Dorothy went to Newark, N. J., ostensibly to visit a girl friend there. Actually, Lebohner said, Dorothy was joined there by Sutton.

Police at Wellsville, N. Y., listed Miss Lebohner as missing Dec. 29 but their search was called off Jan. 3 after the girl returned home. Upon her return, Lebohner said, Dorothy told him she realized "how foolish it was"—her running off to be with Sutton.

The parents then planned a trip to Florida to help their daughter "get over the romance."

The daughter bade her parents goodnight Monday night from a room adjoining theirs. About 8 a.m. they called her to join them for breakfast. She failed to respond and they found her gone from her room.

Alfred is a 124-year-old university in western New York about 15 miles above the Pennsylvania border. It has an enrollment of 1,369.

Coed Vows She'll Wait For Negro

NEW YORK (AP)—A runaway blonde coed was sent back to her upstate home Wednesday, vowing to wait for the Negro sweetheart she left behind. They parted with a kiss as he, in turn, pledged enduring love, despite the opposition of her parents.

"I'm going to marry him," said Dorothy Lebohner, 18, of her interracial romance with 21-year-old Warren Sutton. "They may tear us apart today but they will not stop us. We can wait for our day."

And Sutton, lanky, 6-foot-6 basketball star who wooed Dorothy on the campus of Alfred University, told newsmen: "I can wait. I love her more than anything in life, and I'll slave to make her happy."

Miss Lebohner was returned to her home at Alfred, N.Y., by an aunt, Lydia Lebohner, and Asst. Police Chief Albert Rogers of Alfred, under a warrant issued there and charging her with being a wayward girl. It was her second runaway in six weeks with Sutton.

Dorothy, a pretty freshman at Alfred, slipped out of a Midtown New York hotel early Tuesday while en route to Florida with her parents. The trip was planned to help her forget Sutton, who had starred on the university's basketball team until he dropped out of school Dec. 8.

Runaway Blonde Coed Vows To Wed Negro Sweetheart

NEW YORK (AP)—A runaway blonde coed was sent back to her upstate home Wednesday, vowing to wait for the Negro sweetheart she left behind. They parted with a kiss as he, in turn, pledged enduring love, despite the opposition of her parents.

"I'm going to marry him," said Dorothy Lebohner, 18, of her interracial romance with 21-year-old Warren Sutton. "They may tear us apart today but they will not stop us. We can wait for our day."

And Sutton, lanky, 6-foot-6 basketball star who wooed Dorothy on the campus of Alfred University, told newsmen: "I can wait. I love her more than anything in life, and I'll slave to make her happy."

Miss Lebohner was returned to her home at Alfred, N. Y., by an aunt, Lydia Lebohner, and Asst. Police Chief Albert Rogers of Alfred, under a warrant issued there and charging her with being a wayward girl. It was her second runaway in six weeks with Sutton.

Dorothy, a pretty freshman at Alfred, slipped out of a Midtown New York hotel early Tuesday while en route to Florida with her parents. The trip was planned to help her forget Sutton, who had starred on the university's basketball team until he dropped out of school Dec. 8.

Dorothy's father, who reported her missing, is Edward K. Lebohner, treasurer of the university.

WANDERED IN CITY

Miss Lebohner kept a rendezvous with Sutton in Grant Central Terminal and for the next 21 hours they wandered the city arm in arm, bemused by their love.

"We just walked, rode the subways, had a few hamburgers and talked about the situation. We know we can't be married for a long time. Our plan is for me to go back to college somewhere else, get my degree and then get a job," Sutton said.

Wearying, the couple sought sanctuary in a W. 42nd St. theater. But Patrolmen Robert Goeren and Peter Sweeney had noticed them in the street and followed them in. The two were picked up as they held hands and watched a movie entitled, "Tides of Passion."

Miss Lebohner was held overnight by police. Her parents already had returned to Alfred and the aunt took over for the family.

Sutton was not held. He parted from Dorothy with a kiss and told her: "I want you to go home, honey, and finish your education."

Dorothy's family opposed the romance and her father said: "I know mixed marriages are almost impossible. Some people will condemn us for our position. But think, just how much chance would a marriage like this stand?"

'FEEL BITTER'

Miss Lebohner said of the family opposition: 'I can't help but feel bitter toward them, even though I know they're doing what they believe best. I feel parents should allow their children to lead their own lives—after all, that's what they educate us for, isn't it?"

Sutton, a son of a Chester, Pa., steel worker, claimed Lebohner and other university officials exerted pressure on him to break off the campus romance.

"Dorothy and I tried to stop seeing each other but it didn't work. I tried to quit school three times but they didn't think it was serious. Then they made me quit," the youth added.

Lebohner said Sutton left school of his own accord after being involved in a fight during a basketball game.

Co-Ed, 18, Held As Wayward, Vows She Will Marry Negro

NEW YORK, Feb. 3 (AP)—A runaway blond co-ed was sent back to her upstate home today, vowing to wait for the Negro sweetheart she left behind. They parted with a kiss as he, in turn, pledged enduring love, despite the opposition of her parents.

"I'm going to marry him," said Dorothy Lebohner, 18, of her inter-racial romance with 21-year-old Warren Sutton. "They may tear us apart today but they will not stop us. We can wait for our day."

Sutton, lanky, 6-foot-6 basketball star who wooed Dorothy on the campus of Alfred University, told newsmen:

"I can wait. I love her more than anything in life, and I'll slave to make her happy."

Miss Lebohner was returned to her home at Alfred, N. Y., by an Aunt, under a warrant issued there and charging her with being a wayward girl. It was her second runaway in six weeks with Sutton.

Dorothy, a pretty freshman at Alfred, slipped out of a midtown New York hotel early Tuesday while en route to Florida with her parents. The trip was planned to help her forget Sutton, who had starred on the university's basketball team until he dropped out of school Dec. 8.

Dorothy's father, who reported her missing, is Edward K. Lebohner, treasurer of the university.

Miss Lebohner kept a rendezvous with Sutton in Grand Central Terminal and for the next 21 hours they wandered the city arm in arm.

Wearying, the couple sought sanctuary in a West 42nd Street theater. The two were picked up as they held hands and watched a movie entitled, "Tides of Passion."

Sutton was not held. He parted from Dorothy with a kiss and told her: "I want you to go home, honey, and finish your education."

Dorothy's family opposed the romance and her father said:

"I know mixed marriages are almost impossible. Some people will condemn us for our position. But think, just how much chance would a marriage like this stand?"

Blonde Promises To Wait for Him

NEW YORK (UPI)—Blonde Dorothy Lebohner, 18-year-old coed arrested as a wayward minor for trying to elope with a Negro basketball star sent him home Wednesday "to finish your education so we can get married."

DOROTHY

The pretty daughter of an official of Alfred University, Alfred, N. Y., indicated that her parents' opposition to her plans to marry Warren Sutton, 20, had not changed her mind. He left the university last year.

"I want to marry Warren as soon as possible," she told police after she was found holding hands with Sutton in a movie theater. "I intended to get married when I came down here."

Dorothy embraced the 6-foot-4-inch athlete from Chester, Pa., shortly before she was taken into custody by Alfred Police Chief Walter Rounds.

"Listen, honey," she told him, "I want you to go home and finish your education so we can get married. I'm going to finish mine, and then I'll see you."

Dorothy, daughter of Alfred University Treasurer Edward K. Lebohner, disappeared earlier Tuesday from a hotel here where she had been staying with her parents.

2 1960

NORTH CAROLINA

Trial for White With Negro Child

(Courier Press Service)

RALEIGH, N. C.—C. B. Smith, a white man, of nearby Wendell, N. C., will be tried here March 4 on charges of failing to support his illegitimate child by a 16-year-old Negro girl.

The girl preferred the charges in Wake County Domestic Relations Court.

Justine Evans, 16, of Route 7, Raleigh, said Smith was the father of her child born last Jan. 11. Smith is married and works for the Johnson Cotton Company in Wendell, according to the reports. Domestic Relatic · Court Judge Thomas P. Mason will hear the case.

Wake Man Denies Negro Girl's Paternity Charge

A Negro girl accused a white farmer Wednesday of being the father of her child in a non-support trial held in Wake County Domestic Court.

Justine Evans, 16, of Rt. 7, Raleigh, told Judge Mason Thomas that she and C. Battle Smith of Rt. 1, Wendell, had had relations in April of 1959.

Smith, who owned the farm on which the Evans family lived, denied the charge.

Miss Evans admitted under cross-examination that she was the mother of a four-year-old child born after she had had relations with her father, Joe Alton Evans.

Smith, who was a salesman for 14 years with Johnson Cotton Company until he was charged with non-support, admitted advancing $75 to her father for payment of the doctor bill for the birth of the baby. He said this amount was charged to her father's account and was to be repaid this year.

Judge Thomas postponed judgment in the case until Monday.

2 1960

Tulsa couple held under law prohibiting mixed marriage

The Afro-American Baltimore, Md.

TULSA, Okla. (ANP) — Charges were filed last wek against a Tulsa couple under an old Oklahoma state law which probibits mixed marriages. The couple was married according to reports, in Iola, Kans., April xmn

Charged were 19-year-old blonde Betty Charles Hook Thomas, and Vernon Thomash 10. Conviction carries a penalty of from one to five years in prison ad a $500 fie.

C. E. Alle, common pleas judge, ordered the couple held for trial after overruling a demurrer by attorney Amos Hall.

The couple was arrested two weeks ago after police investigated complaints of a disturbance at the address.

Interracial Couple Faces Trial Under Old State Law

Jackson Advocate

Tulsa, Okla.—Charges were filed last week against a Tulsa couple under an old Oklahoma state law which prohibits mixed marriages. The bride is white and the bridegroom a Negro.

Charged were 19-year-old Betty Charles Hook Thomas, who is white and Vernon Thomas, 20. Conviction carries a penalty of from one to five years in prison and a $500 fine.

C. E. Allen, common pleas judge, ordered the couple held for trial after overruling a demurrer by Attorney Amos T. Hall. 5-18-60

The couple was arrested two weeks ago after police investigated complaints of a disturbance at the address.

The couple said they were married on April 1 in Iola, Kans.

2 1960

PENNSYLVANIA

White Father's Heart Attack Fails to Halt Interracial Nupials Held Day Later

PHILADELPHIA.—(ANP)—What would you do if you were about to marry a person of another race and suddenly received word that your father suffered a heart attack, perhaps due to the interracial romance?

Would you back down or go through with the marriage?

This question and several others must have raced through the mind of 25-year-old David Finkelstein when he was confronted with an identical situation here recently.

Finkelstein, white and of Jewish parentage, was to have married Delores Brown, a Negro ballet dqancer, in the auditorium of St. Charles Roman Catholic church Saturday, August 13

The two had met in New York four years ago when she was daqncing there. They became engaged this past March.

Plans Were Set

All plans were set for the marriage and some 200 guests were assembled when the bridegroom suddenly received word that his father, Morris Finkelstein, had suffered a heart attack and was dying.

The young bridegroom did not go to the church, but instead went straight to New York to his father's bedside. Luckily, the bride-to-be also learned of the development early enough not to show up at the church. Later the priest who was to marry them informed the guests that the wedding had to be postponed.

However, the following day David was back in Philadelphia with his fiance and they decided to go through with the marriage.

So on Sunday, August 14, the couple were married in the sanctuary of the church in a simple seven-minute ceremony, with only the wife's relatives and a few friends attending.

Observers pointed out thot it was extraordinary that an interracial marriage involving a Negro girl and a Jewish boy should take place in a oman Catholic church on a Sunday. However, it was later explained that an exception was made for the couple to be married in the church's sanctuary because it ist not the custom of the Catholic Church to hold weddings on Sunday.

Groom's Kin Absent

Meanwhile, the absence of the bridegroom's relatives at the wedding raised speculations that perhaps David's parents objected to the interracial marriage. Questioned about this, Mrs. Harriet Brown, the bride's mother, refused comemnt. She did say, however, that "Delores is my daughter and if she loves him, that's enough for me."

The bride is a well known ballet dancer, having traveled abroad and with dancer Geoffrey Holder

2 1960

TENNESSEE

White Waitress and Negro Bartender Are Arrested For Conduct in Memphis Taxicab

The Black Dispatch
Oklahoma City, Okla.
Fri. 1-22-60

Couple Trailed by Two White Men and Forced To Drive to Police Headquarters

Daughter Sent Back to Arkansas

MEMPHIS.—(ANP)—Hugh Lee Williams, a Negro bartender, charged with making love to a pretty white waitress in the rear seat of a Negro cab, was found guilty in city court here Tuesday.

Williams was given the alternative of paying a $153 fine or spending 75 days on a penal farm. He paid the fine. The waitress, Mrs. Euna May Carter, did not appear for trial.

The pretty white waitress was spirited out of town Monday and was returned to her home in Hope, Ark., by her mother after she had been nabbed in the back seat of a Negro cab with Williams.

Police who claimed the two had engaged in a necking party, charged them with disorderly conduct, soliciting, indecent conduct and with being suspicious persons. Each was required to post a $204 bond.

Mrs. Carter, a pretty brunet, is the mother of a 2-year-old daughter and a 9-month-old son.

Didn't Know She Was White

Albert Avent, driver of the cab in which the indecent acts are supposed to have occurred, was charged with disorderly conduct, though he claimed he did not know Mrs. Carter was white and assisted police in rounding up Williams, who fled before police could arrest him.

Police said both Mrs. Carter and Williams admitted the charges against them.

"Assumed She Was Colored"

Avent said he picked the couple up in the rear of the restaurant early Sunday morning and assumed that Mrs. Carter was colored.

Two white men whose identities are not known trailed the cab evidently on a tip, curbed it and ordered Avent to drive to Central police headquarters. When Avent agreed, Williams jumped out of the cab and fled. Later, on information given by Avent, Williams was arrested at his home.

A PALE, 26-year-old Korean War bride promised to end a four-day hunger strike. But she wouldn't eat a bite or even discuss her weakened condition until her 26-year-old husband, Jack Mackey, a husky ex-GI, was escorted from city jail in Fort Worth, Texas, and told her to feed their two children and herself. The children, Beverly and Judy, are aged two and one, respectively. UPI Telephoto

Negro Men, White Women Allegedly Charged After Police Raid Dwelling

The Informer

DALLAS — Exactly one week and one day after a Federal judge here suggested the "Salt-And Pepper" plan for public school desegregation, to prevent what the judge called "amalgamation of the races," Dallas special officers allegedly diamatically entered a South Dallas dwelling house, and arrested two white women and two Negro men, on the alleged ground that they were having a love affair at one o'clock on an early Sunday morning.

Special officers allegedly entered the residence of one of the Negro men, with search warrants, by aid of which it was said they saw what was going on and arrested the persons involved.

One couple was charged with adultery, and the other couple was charged with a moral of- t was said that police offi- :s understood that such af- rs have been going on for a ıg time. Although the house d not been under constant :velliance, it was thought that had been checked at inter- ls.

Sat. 6-18-60

Houston Post

REEL 178

WAS 'SALT-PEPPER' LOVE INVOLVED IN TRAGEDY?

Nine Persons Of Both Races Are Arrested After Fatal Shooting

Checking Of 'Love-Nest' Angle Is On

Houston Texas
Sat. 1-9-60

DALLAS — An affair between white women, Negro men and Negro women, referred to as 'salt-and-pepper' lovers, came to a dramatic climax Monday, after a white man was shot to death on Highway 114 near Grapevine Lake, following a disturbance at a clubhouse at Grapevine Lake. It was revealed to the Dallas Express in an interview that a mixed group of Negroes and white women were arrested in Dallas by Fort Worth officers in connection with the fatal shooting.

Police reported that squad cars rounded up the group from several places, including residences on Hilburn Street, Park Row, and Peabody Street. They were taken to Fort Worth by Tarrant county police.

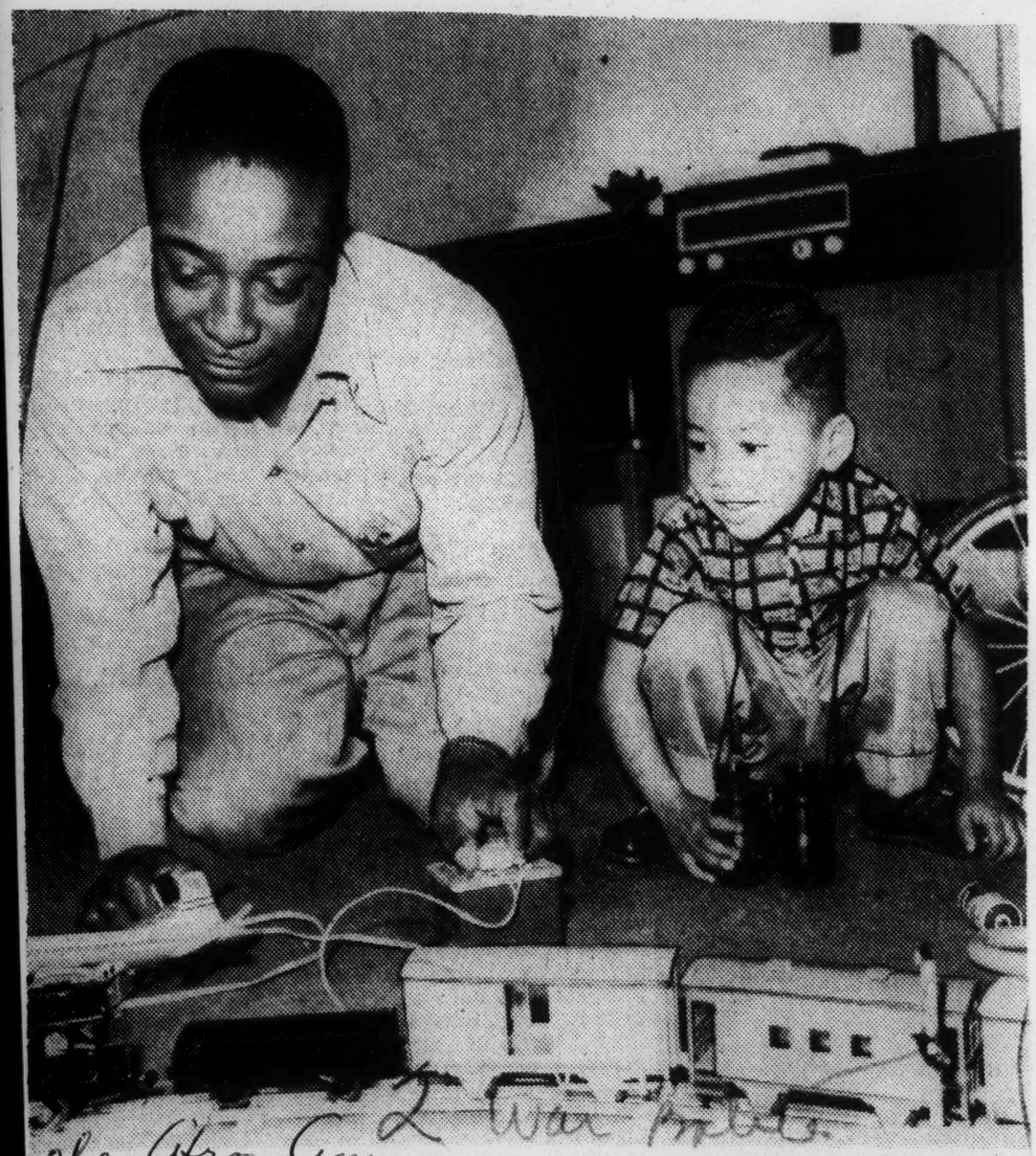
Killed in the highway fray was Alvin Richie, 27, of Irving Texas. He was shot behind the right ear with a .22 caliber rifle. His body was found in his Negro companion's car by chasing the speeding car.

The Negro man charged with the killing told police that the shooting was accidental, that he was shooting at another Negro man, and Richie grabbed the barrel to pull it down and was shot in the head.

P. 10

The fatal incident was reported in connection with a mixed group which had been recently taken in raid at a South Dallas residence.

The sheriff's department of Tarrant county said by telephone Tuesday that further investigation is in progress to tie in all the loose ends.



IN A HAPPY HOME — Little Garry, watching Pop play with his electric train, is an example of the happiness that a wisely conducted adoption can bring to an "occupation baby." Pop is Capt. Paul Green of the U.S. Air Force. Green and his wife, Angel, had been childless through 12 years of married life when they adopted Gary.

ILLEGITIMATE GI OFFSPRING NEED PAPERS

Soldiers Are Urged to Register Births

FRANKFURT, Germany, Feb. 24 (UPI)—Every week hundreds of American soldiers depart by plane or boat for home, leaving someone behind in Germany.

Sometimes it's a girl friend, soon to be forgotten. Sometimes it's a wife who'll join her husband later.

But all too frequently it's an illegitimate child, a tiny addition to the population of Germany fathered by a GI who has no intention of marrying the mother.

Want Births Registered

American consular officials are trying to convince soldiers who have fathered illegitimate children here that they should register their births and thus give the children the right to American citizenship.

"Every month we register between 650 and 750 births of new American citizens," a spokesman for the United States consulate in Frankfurt said.

"But we still miss plenty. If we could only persuade these thoughtless soldiers to think of the children they have brought into the world, we would really be accomplishing something."

Neglect Child's Future

"A soldier who tries to cover up or ignore the birth of his illegitimate child may be ruining that child's future," the spokesman said. "There are plenty of children around who are entitled to American citizenship, but who will never get it because of the thoughtlessness of their fathers."

Many of the babies who are never registered are the children of American soldiers and German girls who marry after the birth.

"They never bother to register the births with us, and are therefore unable to prove in later years that their child is entitled to citizenship," the spokesman said.

Few U. S. Women Involved

"In fact the children are eligible as citizens as soon as the parents marry. But they must be able to prove their birth when applying for citizenship."

A tiny fraction of the babies born illegitimately to Americans in Europe are those born to American women and fathered by men other than the husband.

These are entitled to citizenship whoever the father is—but only if the birth is registered with the nearest consulate.

Great love for brown babies told

By Charles P. Howard Sr.
UNITED NATIONS and
Foreign Correspondent

BERLIN, Germany — Here in Germany, the love of mothers of "Brown Babies" for their children is almost legendary. This is borne out by the fact that the overwhelming majority of German mothers of colored children keep them instead of abandoning them or putting them up for adoption.

Over 75 per cent of Germany's 10,000 "Brown Babies" live with their mothers or their maternal grandparents. The others are in foster homes (14.5 per cent) or orphanages (10.2 per cent).

"Brown Babies" represent 10 per cent of the children fathered by U.S. troops during the occupation of Germany. They are a smaller minority in comparison with the general population.

* * *

THEY ARE integrated into the school systems and other aspects of life in their respective communities primarily because of the militancy of their mothers.

One school district, near Frankfort, set up a jim crow school for "Brown Babies." Mothers of the children protested so vigorously that the project was abandoned and never tried again.

Early in their school careers, the children (now ranging up to 14 years of age) showed that they would make their way without too much serious trouble.

One school official said: "Often possessing appealing features and also often with superior intellect, they have on occasion moved into positions of leadership."

He said surveys found that they were "just like the other students."

Referring to the athletic ability of some of the children, one government official in Bonn said, "Watch out, we may, one of these days, win the 100-yard dash in the Olympics."

* * *

THE CHILDREN are growing up to be Germans in every sense of the word. Older citizens point out that in each community, these children "speak the local dialect perfectly."

"Brown Babies" are still being born as occupation troops continue to be stationed in Germany.

A German official dropped the remark that "the government of the United States and the German government have a "gentleman's agreement' not to station colored troops in numbers, in or near cities."

Pressed for details as to which government initiated the idea, he replied "both."

MOTHER AND 'BROWN BABY'—This mother and baby were photographed in Germany 13 years ago. The child is one of 10,000 such children growing up in Germany today. They are subject of a series of articles by the AFRO's Charles Howard.—Story, page 1.

IN JAPAN

Jackson Daily News
Jackson Miss.

'Mixed Blood' Children Facing A Mixed Future

Sun. 11-13-60

EDITOR'S NOTE — Gradually the American armed forces are coming home from Japan. Left behind are the luckless products of occupation romances, mixed children. A mingling of two races, spurned through prejudice by both, the youngsters face a mixed future.

By DAY INOSHITA

TOKYO (AP) — Three-year-old "Garry" lives with his U. S. Air Force parents, who are Negroes, in the Washington Heights housing area, a lawn-covered piece of America transplanted to Tokyo.

Lovely Yoko, intelligent and poised for her 12 years, commutes from her modest Japanese home to school in an orphanage and looks forward to studying under a scholarship at a university in the United States.

Taro (that isn't his name), tall and gangling for his 13 years, drifts from flophouse to flophouse in Yokohama's "Hell's Kitchen" with his ex-prostitute mother and leads a small group of young hoodlums. He seemed headed for reformatory and prison.

It would be difficult to find three children more different. But they have one thing in common.

They are "mixed blood" children, born of American GI's and their Japanese girl friends.

RANCOR EXISTS

It is a legacy that Japan finds bitter. And rancor still exists here over former American servicemen now in the United States who the Japanese claim refuse to honor pledges they made to support their illegitimate children, or who abandoned legal wives and children.

But the warm generosity with which Americans have adopted the "occupation babies" into their homes has removed some of the ill feeling.

Now the Japanese are grappling with the problem of integrating the remainder into Japanese society.

It is 15 years since the first American occupation troops landed in Japan.

The oldest of their "occupation babies" is now 14, about the same age as Taro. They are adolescents preparing to step into adult life.

The Japanese government says there are several hundred children of known American-Japanese parentage in welfare homes throughout the country. No one knows exactly how many others live with their mothers or relatives outside.

What are their chances for happiness, economic security, and a higher education in Japan?

The truth is that despite its bitter protests against discrimination in other countries, Japan has a very strong discrimnation problem of its own.

The Japanese measure a myth of racial purity. The narrow-mindedness of an island people has been intensified by three centuries of almost complete exclusion from the outside world and a system, still largely feudal, which emphasizes family background and keeps a permanent record of it in the family register — the birth certificate, the marriage record and genealogical chronicle of all Japanese.

'PRETTY HOPELESS'

"It's pretty hopeless for these children in Japan," is the verdict of Mrs. Sylvia Sullivan, a professional welfare worker from Dayton, Ohio. Mrs. Sullivan directs the activities in Japan and Korea of the worldwide adoption agency known as the ISS (International Social Service).

"They're going to meet discrimination at every level. It's going to be especially grim for those with Negro blood."

Namio Hanada of the Tokyo Child Welfare Office comments, "It won't be so bad for those with Caucasian blood. In fact, their Western appearance may help get them certain types of jobs over full-blooded Japanese. But the Negro children will have a difficult time."

Adoption loomed as the first solution to the problem of the mixed blood children. Bustling Mrs. Miki Sawada, born into the wealthy Mitsubishi industrial family, turned her villa in Oiso, 60 miles from Tokyo, into a home and school for mixed blood children.

She has the help of American Episcopal Church and Japanese Christians in the venture, which she called the Elizabeth Sanders Home. In its 11 years of operations, it has placed 362 children with couples in America and other parts of the world.

The ISS, which has its headquarters in Geneva, under the supervision of trained American volunteers, found homes with American families for 328 Japanese GI babies and 124 Korean mixed bloods between 1954 and September last year.

Garry and his parents demonstrate the happiness that wisely conducted adoptions can bring. Capt. Paul Green, a piolt and electronics officer at the U. S.Air Force headquarters at Fuchu, and his wife, Angel, of Xenia, Ohio, had been childless through 12 years of married life when the ISS found little Garry for them. "He's just terrific," says Mrs. Green. "Smart and sassy too."

Master Sergeant Walter R. Umberger, U. S. Air Force, and his wife Yukiko Anne, adopted fair-skinned David Kiyoshi through the ISS after they learned Mrs. Umberger could not have a child.

"He's the center of our life," said the airman. "We couldn't think of a home without him."

FORCES LEAVING

But the U. S. forces are pulling out of Japan. The children are growing beyond the generally recognized adoption age limit of five years. And legal technicalities prevent the adoption of many youngsters.

Those who are not adopted must learn to live with their problem. Mrs. Sawada's solution is to insulate them from persecution in ordinary Japanese schools by segregating them and giving them Christian training in her home.

"When they grow up," she says, "I have the assurance of the Mitsubishi companies that they will give these children jobs." Or if they want, they can go to Mrs. Sawada's father's 3,500 acre plantation in Brazil.

Mrs. Sawada has also obtained from authoress Pearl Buck the offer of 12 scholarships for mixed blood children to attend schools in the United States.

Wrestling with the problem on a broader scope and with less funds, the Japanese government is approaching the problem from a differenct tack. "Expose them to hard knocks in ordinary Japanese schools," it says, "so they can be toughened to deal with adult life and take their places as responsible Japanese citizens."

The Catholic 'Boys, Town" outside Yokohama is also taking this approach. And many Hapanese are now accepting it.

This point of view is the theme of a prize-winning movie "Kiku and Isamu," which tells the story of a Negro-Japanese sister and brother in a farming village.

BEGS TO STAY

Their Japanese grandmother sends 8-year-old Isamu, protesting and crying, to adoption in the United States. But 12-year-old Kiku, the burly tomboy who beats up the children who torment her brother, begs to stay.

Weeping, the grandmother tells Kiku, "I won't give you away. But if you want to stay with me, learn to take care of our fields. Then I won't have to worry about you."

Moments later, in the closing scene, a group of children pass and begin chanting, "black crow. Why do you cry?" but Kiku, suddenly matured, shrugs and turns away. "I can't be bothered by you," she says quietly. "I have work to do."

2 1960

WAR BABIES

Illegitimate Offspring Of GIs Facing Tough Future In Japan

Advertiser-Journal

Montgomery, Ala.

San Francisco

Dec 22 60

TOKYO (AP) — Three-year-old "Garry" lives with his U. S. Air Force parents, who are Negroes, in the Washington Heights housing area, a lawn-covered piece of America transplanted to Tokyo.

Lovely Yoko, intelligent and poised for her 12 years, commutes from her modest Japanese home to school in an orphanage and looks forward to studying under a scholarship at a university in the United States.

Taro (that isn't his name), tall and gangling for his 13 years, drifts from flophouse to flophouse in Yokohama's "Hell's Kitchen" with his ex-prostitute mother and leads a small group of young hoodlums. He seemed headed for reformatory and prison.

It would be difficult to find three children more different. But they have one thing in common.

They are "mixed blood" children, born of American GI's and their Japanese girl friends.

It is a legacy that Japan finds bitter. And rancor still exists here over former American servicemen now in the United States who the Japanese claim refuse to honor pledges they made to support their illegitimate children, or who abandoned legal wives and children.

But the warm generosity with which Americans have adopted the "occupation babies" into their homes has removed some of the bitter feeling.

Now the Japanese are grappling with the problem of integrating the remainder into Japanese society.

It is 15 years since the first American occupation troops landed in Japan.

The oldest of their "occupation babies" is now 14, about the same age as Taro. They are adolescents preparing to step into adult life.

The Japanese government says there are several hundred children of known American-Japanese parentage in welfare homes throughout the country. No one knows exactly how many other live with their mothers or relatives outside.

What are their chances for happiness, economic security, and a higher education in Japan?

The truth is that despite its bitter protests against discrimination in other countries, Japan has a very strong discrimination problem of its own.

ADOPTION AGENCY

The Japanese measure a myth of racial purity. The narrow-mindedness of an island people has been intensified by three centuries of almost complete exclusion from the outside world and a system, still largely feudal, which emphasizes family background and keeps a permanent record of it in the family register — the birth certificate, the marriage record and genealogical chronicle of all Japanese.

"It's pretty hopeless for these children in Japan," is the verdict of Mrs. Sylvia Sullivan, a professional welfare worker from Dayton, Ohio. Mrs. Sullivan directs the activities in Japan and Korea of the worldwide adoption agency known as the ISS (International Social Service).

"They're going to meet discrimination at every level. It's going to be especially grim for those with Negro blood."

Child Welfare Office comments, "It won't be so bad for those with Caucasian blood. In fact, their Western appearance may help get them certain types of jobs over full-blooded Japanese. But the Negro children will have a difficult time."

Adoption loomed as the first solution to the problem of the mixed blood children. Bustling Mrs. Miki Sawada, born into the wealthy Mitsubishi industrial family, turned her villa in Oiso, 60 miles from Tokyo, into a home and school for mixed blood children.

CHRISTIAN HELP

She has the help of American Episcopal Church and Japanese Christians in the venture, which she called the Elizabeth Sanders Home. In its 11 years of opera-

tion, it has placed 362 children with couples in America and other parts of the world.

The ISS, which has its headquarters in Geneva, under the supervision of trained American volunteers, found homes with American families for 328 Japanese GI babies and 124 Korean mixed-bloods between 1954 and September last year.

'Sugar Queen' to Marry German

Haitian Beauties To Wed White Men

By LYNN GROSSBERG
(Special to The Courier)

PORT AU PRINCE, Haiti —A wealthy German textile manufacturer and a 67-year-old American constructor have walked off with two of Haiti's famed brown beauties.

• Claudinette Fouchard, Haiti's beauty queen, who took the "sugar crown" over all other western hemisphere contestants in Cali, Venezuela, last winter, has announced her engagement to Walter Fischel, son of a wealthy German manufacturer.

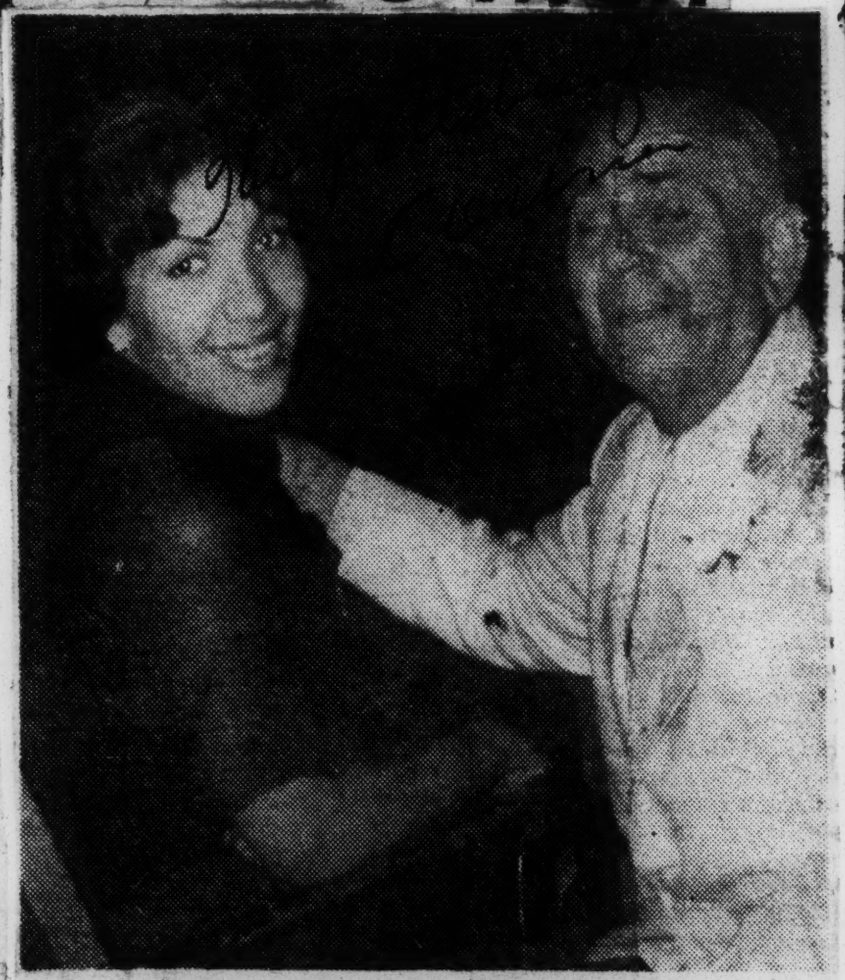
• Lou Davidson, wealthy 72-year-old American constructor, has married 22-year-old Alixe Ancion, receptionist at the Beau Rivage Hotel which is currently undergoing a million dollar remodeling job.

Miss Fouchard, who was slated to enter the "Miss Universe" contest, met her fiance last October when Fischel was a guest at her sister's husband's Swiss hotel with a group of German youths. It was a "coup de foudre" as Claudinette's father describes it, and Walter proposed on the first day they met.

■

FISCHEL RETURNED here three weeks ago to continue the courtship. Miss Fouchard's next move is to go to Brandenburg, Germany for some months to prepare their home while "little problems" are straightened out.

• One of the problems was the conversion of Walter to Catholicism and the other is the arrangements for retention of Miss Fouchard's Haitian nationality. For the latter reason, the couple will return to Haiti to be married.



ALIXE ANCION AND LOU DAVIDSON
. . . he wouldn't take no for an answer

Claudinette went to Germany a year and a half ago to stay with her uncle in Hamburg where he is consulate for Haiti. While there, she learned to speak German. As her fiance, 25 years old, speaks French poorly, the couple converses in German and English.

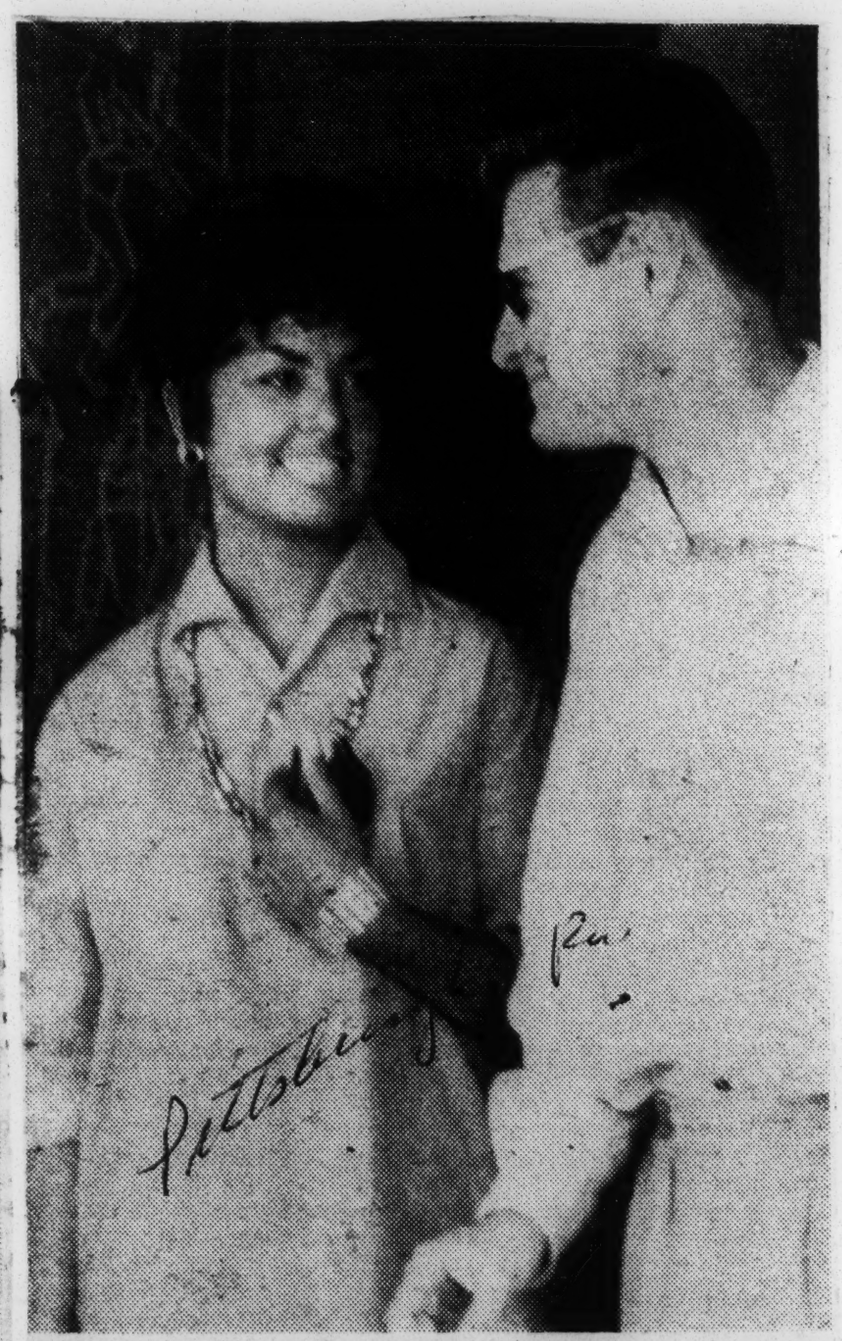
■

DAVIDSON, a bubbling over dynamic little man, had refused to become discouraged by his 22-year-old bride's first refusals for a date. Once the lass agreed to go out under chaperonage, a la Haitian custom, she was quickly wooed.

Davidson, who has flown to Port au Prince seven times in the past seven weeks, took his bride to New York one hour and forty minutes after the nuptials to show her the sights of the big city.

The bridegroom has already rented a home to spend the next year in Haiti.

For the past 20 years, he has spent most of his time in Havana where he has built a large subdivision and owns 1,000 feet of ocean frontage. He has done construction jobs all over the world.



CLAUDINETTE FOUCHARD AND WALTER FISCHEL
. . . for the world's "Sugar Queen," a textile heir

Negro Children Are Accepted By Germans

FRANKFURT, Germany, May 2 (AP).—The first 1,000 German children fathered by American Negro soldiers left school this Easter.

None of them had to look twice for a job. In a country once notorious for its 'master race' claims, appearance of the colored teen-agers on the labor market posed no problem. West Germany has its worst labor shortage in history.

A Munich labor office psychologist said "some of the employers considered the training of colored youngsters a real social challenge."

'Advertising Value'

Psychologist Irene Popp said some Munich employers sought apprentices of mixed parentage. Certain employers believe colored apprentices have a "certain advertising value" in this predominantly white nation. This idea is discouraged officially.

Hans Joachim Schaefer, psychologist with the Frankfurt lebor office, said:

"We had a coffee retail store which asked for a dark-skinned boy. We immediately vetoed such plans and they got a white apprentice."

Mr. Schaefer said conservative craftsmen's guilds expressly advised the office they did not care whether the apprentice was white or colored.

Mr. Schaefer tested about 10 of the 14-year-olds who left school in Frankfurt and reported:

"There were no differences between white and colored aspiring apprentices. All have the same interests and all speak the same Frankfurt dialect. I haven't heard of a single case that a boy or girl was ostracized in school because of his color.

Adults Blamed

"Whenever there were problems, adults were to blame. You have to consider, of course, that most of these children grew up under what we call disturbed family conditions."

Most of the colored children were born out of wedlock. Protestant church sources estimate West Germany has 6,500, with the 1946 class the biggest. During the past few years, the average has been about 600.

Most of the colored apprentices will work in large industrial plants where they preferably are trained in groups. Some of those interviewed at Munich were more specific in their plans.

One girl wants to become a hairdresser. Another would like to be a nurse and then join a hospital in one of the young African nations.

Announcer takes life in Jamaica

By WILBERT E. HEMMING

KINGSTON, Jamaica (ANP) — A popular blond radio announcer here committed suicide last week when his illicit romance with a beautiful colored girl went on the rocks.

Bryan Austin, a Radio Jamacia announcer commonly dubbed "Radio Lion" killed himself shortly after midnight last week when he parked his Humber Super Snipe sedan on Mountain View highway, attached a garden hose to the exhaust pipe with an end in the car after turning up the glasses and folding himself inside.

The 38-year-old radio ace boasting three bank accounts was a foreigner who came to Jamaica some two years ago and fell in love with 25-year-old Doreen Qualo whom he met for the first time in a Mountain View avenue beer joint.

* * *

SHORTLY AFTER the meeting, Austin persuaded Miss Qualo to occupy an apartment with him as man and wife. They lived on Hope road, a slow highway leading to the Botanical Gardens of Hope.

A few days before he committed suicide, Austin had a quarrel with his heart's delight. She moved out as a result.

Then on the night he decided to "end it all," as he termed it in a last love letter to Miss Qualo, he found her staying with friends at a Higholborn street address.

She turned down his pleas to return. So he clouted her, drifted sentimentally back to the beer joint where he had met her, and while drinking himself dizzy, wrote a letter in which he said, "Darling Doreen, when you read this, I'll be dead."

* * *

AUSTIN ADDED: "Without you these last few days have been a living hell . . .I hope you will find someone to make you happy as you made me happy . . .May God look upon you and take care of you all throughout your life . . .My whole being aches with love for you as I say goodbye. . ."

And so indeed at daybreak, Austin with his letter in his pocket was found dead.